

# ATLANTA CITY COUNCIL



## Action Minutes

### Regular Meeting

**Monday, September 21, 2015**

#### CALL TO ORDER

**Council President Ceasar C. Mitchell Called the meeting to order at 1:09p.m.**

#### ROLL CALL

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:42 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	4:52 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Absent	
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	2:02 PM
Joyce Sheperd	Councilmember, District 12	Present	

#### INVOCATION

**A moment of silence was taken in lieu of the Invocation. Councilmember Norwood acknowledged the passing of Ms. Eleanor Rayton. Councilmembers Young and Dickens acknowledged the passing of Mr. Cabral H. Franklin, former Mayor Shirley Franklin's son.**

#### PLEDGE OF ALLEGIANCE

**In Unisom, the Council recited the Pledge of Allegiance to the flag of the United States of America.**

#### PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

15-P-9052 (1) - LOVETT STOVALL

**Proclamation presented by Councilmember Carla Smith**

15-P-9053 (2) - MAJOR VANCE WILLIAMS, CAPTAIN RICHARD RILEY, CORPORAL CORNELIUS MOSLEY

**Proclamation presented by Council President Ceasar C. Mitchell**

15-P-9054 (3) - SHEILA PREE BRIGHT

**Proclamation presented by Councilmember Yolanda Adrean on behalf of Councilmember Kwanza Hall.**

15-P-9055 (4) - VICTORY OUTREACH MINISTRIES & PASTOR JEROME CARODINE

**Proclamation presented by Councilmember Joyce Sheperd**

15-P-9056 (5) - GARY DONALDSON

**Proclamation presented by Councilmember C. T. Martin**

15-P-9057 (6) - COUNCIL PRESIDENT CEASAR C. MITCHELL

**Special Award (Outstanding Georgia Award) presented by State Representative Keisha Waites.**

## **REMARKS BY THE PUBLIC**

## **REPORT OF THE JOURNAL**

**September 08, 2015 Atlanta City Council Minutes reported by Municipal Clerk Rhonda Dauphin Johnson.**

## **COMMUNICATIONS**

15-C-5114 (1) - A COMMUNICATION FROM PEDRO CHERRY, SENIOR VICE PRESIDENT OF GEORGIA POWER, APPOINTING B. MITCHELL KING TO SERVE ON THE RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE.

**ACCEPTED AND FILED WITHOUT OBJECTION**

15-C-5115 (2) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD (APAB)'S REAPPOINTMENT OF BILL BOZARTH TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP A-F CATEGORY. THIS APPOINTMENT IS FOR A TERM

OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

15-C-5116 (3) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MS. MICHELLE FALCONER TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

15-C-5117 (4) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, DISTRICT 11; C.T. MARTIN, DISTRICT 10; CLETA WINSLOW, DISTRICT 4 AND JOYCE SHEPERD, DISTRICT 12: APPOINTING MS. RENEE MAYS TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR NPU-S.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

15-C-5118 (5) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MR. CHARLIE STANFORD TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

15-C-5119 (6) - A COMMUNICATION BY COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND MARY NORWOOD, POST 2 AT-LARGE SUBMITTING THE APPOINTMENT OF MONROE SHARAF JR. TO THE PEOPLE TV BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**ADOPTION OF AGENDA**

Councilmember Wan made a Motion to Adopt the Agenda. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

**CONSIDERATION OF VETOED LEGISLATION**

There was no vetoed legislation to consider.

**UNFINISHED BUSINESS**

**There was no unfinished business to consider.**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

15-O-1368 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND ORDINANCE 13-O-1062 SO AS TO MODIFY THE NATURE OF THE REAL ESTATE TRANSACTION IDENTIFIED THEREIN FROM A LAND SWAP TO AN OUTRIGHT SALE OF AN ABANDONED RIGHT-OF-WAY KNOWN AS BURTZ STREET FOR FAIR MARKET VALUE; TO CONVEY THE PARCEL RECEIVED IN THE LAND SWAP BACK TO THE ABUTTING PROPERTY OWNER IN EXCHANGE FOR CASH CONSIDERATION; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-O-1370 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIFTEEN MILLION DOLLARS AND ZERO CENTS (\$15,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE SEWER GROUP III PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-O-1398 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AS AMENDED BY CITY UTILITIES COMMITTEE DIRECTING THE DEPARTMENT OF PUBLIC WORKS TO ESTABLISH A SIDEWALK CONSTRUCTION PRIORITIZATION POLICY; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 15-O-1280 (4) - CDP-15-09- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1572, 1586, 1678, AND 1690 HOWELL MILL ROAD, 1656 DEFOOR AVENUE AND 901 CHATTAHOOCHEE AVENUE FROM THE INDUSTRIAL LAND USE DESIGNATION TO LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.  
(CDP Public Hearing, held June 8, 2015)  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-O-1341 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING "THE CYCLE ATLANTA: PHASE 1.0 STUDY" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(CDP Public Hearing, held September 14, 2015)  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-O-1342 (6) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "TRANSIT ORIENTED ATLANTA: A STRATEGY FOR ADVANCING TRANSIT-ORIENTED DEVELOPMENT" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(CDP Public Hearing, held September 14, 2015)  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-O-1344 (7) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "CARGO ATLANTA: A CITYWIDE FREIGHT STRATEGY" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(CDP Public Hearing, held September 14, 2015)  
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-O-1371 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ESTABLISHING A JOINT TASK ORDER IN THE AMOUNT OF THREE MILLION FIVE HUNDRED SIXTEEN THOUSAND NINE HUNDRED SIXTEEN DOLLARS (\$3,516,916.00) FOR USE UNDER THE FOUR MANAGING GENERAL CONTRACTS AND AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO ISSUE TASK ORDERS TO KISSBERG/PARKER-FRY JOINT VENTURE FC-6836-A, BRYSON-SES, JOINT VENTURE, FC-6836-B; MONUMENTAL/IMMANUEL, A JOINT VENTURE, FC-6536-C; AND TEAM ENVIRO ATLANTA, A JOINT VENTURE, FC-6836-D TO PROVIDE MANAGING GENERAL CONTACTOR SERVICES FOR THE OFFICE OF PARK DESIGN ON A TASK ORDER BASIS; AND CREATING A JOINT TASK ORDER FUND IN THE AMOUNT OF THREE MILLION FIVE HUNDRED SIXTEEN THOUSAND NINE HUNDRED SIXTEEN DOLLARS (\$3,516,916.00) TO FUND THE PROJECTS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1374 (9) - CDP-15-02- A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 4698, 4706, 4707, 4715, 4716, 4723, 4724, 4731, 4736, 4739, 4742, 4749, 4754, 4755, 4764 AND 4765 WIEUCA ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND PARCEL ID 17 009500031294 FROM THE OFFICE INSTITUTION LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION (0 TO 5 UNITS PER ACRE) AND FOR OTHER PURPOSES (Z-14-075). NPU-B COUNCIL DISTRICT 8 (CDP PUBLIC HEARING HELD SEPTEMBER 14, 2015)

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 15-O-1377 (10) - CDP-15-18- A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1051 NORTH AVENUE FROM THE SINGLE FAMILY RESIDENTIAL TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION, TO REDESIGNATE PROPERTY LOCATED AT 602 NORTH HIGHLAND AVENUE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND TO REDESIGNATE PROPERTY LOCATED AT 590 NORTH HIGHLAND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL TO THE MIXED USE HIGH-DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-035). NPU-N COUNCIL DISTRICT 2 (CDP PUBLIC HEARING HELD SEPTEMBER 14, 2015)

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

- 15-O-1378 (11) - A SUBSTITUTE ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT FROM THE HOMELAND SECURITY GRANT PROGRAM/STATE HOMELAND SECURITY GRANT PROGRAM FROM THE DEPARTMENT OF HOMELAND SECURITY (DHS) FOR THE PURPOSE OF PROVIDING MAINTENANCE OF SPECIALIZED TECHNICAL RESCUE EQUIPMENT ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AND TO AMEND THE 2016 (INTERGOVERNMENTAL GRANT FUND) DEPARTMENT OF FIRE BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 15-O-1379 (12) - A SUBSTITUTE ORDINANCE BY PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A GRANT FROM THE HOMELAND SECURITY GRANT PROGRAM/STATE HOMELAND SECURITY GRANT PROGRAM FROM THE DEPARTMENT OF HOMELAND SECURITY (DHS) FOR THE PURPOSE OF PROVIDING MAINTENANCE OF SPECIALIZED TECHNICAL RESCUE EQUIPMENT ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AND TO AMEND THE 2016 (INTERGOVERNMENTAL GRANT FUND) DEPARTMENT OF FIRE BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHTEEN THOUSAND FOUR HUNDRED SEVENTY ONE DOLLARS AND FORTY EIGHT CENTS (\$18,471.48); AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

**TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 15-O-1380 (13) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2016 [AIRPORT RENEWAL AND EXTENSION FUND (5502) AND THE AIRPORT PASSENGER FACILITY CHARGE FUND (5505)] BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$19,061,872.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-O-1393 (14) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF TWO STOP SIGNS AT ROCKY FORD ROAD SIDE OF THE INTERSECTION OF LANES LANE AND ROCKY FORD ROAD; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-O-1405 (15) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO RESTRICT TRUCK TRAFFIC FROM MAKING A RIGHT TURN MOVEMENT FROM MARIETTA ROAD, NW, SOUTHBOUND ONTO BOLTON ROAD, NW; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

- (16) - 15-O-1134 REMOVED FROM CONSENT AGENDA
- 15-O-1381 (17) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN



THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SUPPORT AND TO AUTHORIZE RENEWAL TERM OPTION NUMBER ONE (1) OF SOLE SOURCE AGREEMENT CONTRACT NUMBER SS-5774-PL WITH ACCELA INCORPORATED, FOR THE PURCHASE OF ACCELA LAND MANAGEMENT APPLICATION SUPPORT AND MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY FOUR THOUSAND TWO HUNDRED SIXTY EIGHT DOLLARS AND EIGHTEEN CENTS (\$174,268.18), FOR A TERM NOT TO EXCEED TEN (10) MONTHS, EFFECTIVE JULY 1, 2015 TO APRIL 30, 2016, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1382 (18) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SUPPORT AND TO AUTHORIZE RENEWAL TERM OPTION NUMBER ONE (1) OF SOLE SOURCE AGREEMENT CONTRACT NUMBER SS-5773-PL WITH ACCELA INCORPORATED, FOR THE PURCHASE OF THE ACCELA LAND MANAGEMENT REMOTE APPLICATION HOSTING, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY SEVEN THOUSAND, TWO HUNDRED NINETY SEVEN DOLLARS AND THIRTY FIVE CENTS (\$127,297.35) FOR A TERM NOT TO EXCEED NINE (9) MONTHS, EFFECTIVE BEGINNING JULY 1, 2015 THROUGH MARCH 31, 2016 WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1384 (19) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO RESCIND 13-O-0643, AND AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", PAY PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITIONS IN THE CLASSIFIED AND UNCLASSIFIED SERVICE TO RECEIVE INCENTIVE PAY FOR BILINGUAL PROFICIENCY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1385 (20) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AUTHORIZE ARCADIS/BRINDLEY PIETERS & ASSOCIATES, INC., A JOINT VENTURE, TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES FOR A PERIOD UP TO THIRTY DAYS COMMENCING ON SEPTEMBER 21, 2015, UNDER THE TERMS OF FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Note: Councilmember Wan made a Motion to Send Ordinances 15-O-1385, 15-O-1386, 15-O-1387, 15-O-1388, 15-O-1389 and Resolution 15-R-4064 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was properly Seconded and then CARRIED by a roll call vote of 12 yeas; 0 nays.**

- 15-O-1386 (21) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AUTHORIZE ATLANTA SERVICES GROUP, A JOINT VENTURE, TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES FOR A PERIOD UP TO THIRTY DAYS COMMENCING ON SEPTEMBER 21, 2015, UNDER THE TERMS OF FC-4906B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Note: Councilmember Wan made a Motion to Send Ordinances 15-O-1385, 15-O-1386, 15-O-1387, 15-O-1388, 15-O-1389 and Resolution 15-R-4064 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was properly Seconded and then CARRIED by a roll call vote of 12 yeas; 0 nays**

- 15-O-1387 (22) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AUTHORIZE BGR, A JOINT VENTURE, TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES FOR A PERIOD UP TO THIRTY DAYS COMMENCING ON SEPTEMBER 21, 2015, UNDER THE TERMS OF FC-4906C, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Note: Councilmember Wan made a Motion to Send Ordinances 15-O-1385, 15-O-1386, 15-O-1387, 15-O-1388, 15-O-1389 and Resolution 15-R-4064 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was properly Seconded and then CARRIED by a roll call vote of 12 yeas; 0 nays**

- 15-O-1388 (23) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF

ATLANTA CODE OF ORDINANCES TO AUTHORIZE BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE, TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES FOR A PERIOD UP TO THIRTY DAYS COMMENCING ON SEPTEMBER 21, 2015, UNDER THE TERMS OF FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Note: Councilmember Wan made a Motion to Send Ordinances 15-O-1385, 15-O-1386, 15-O-1387, 15-O-1388, 15-O-1389 and Resolution 15-R-4064 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was properly Seconded and then CARRIED by a roll call vote of 12 yeas; 0 nays**

15-O-1389 (24) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO AUTHORIZE JP2, A JOINT VENTURE, TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES FOR A PERIOD UP TO THIRTY DAYS COMMENCING ON SEPTEMBER 21, 2015, UNDER THE TERMS OF FC-4906E, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Note: Councilmember Wan made a Motion to Send Ordinances 15-O-1385, 15-O-1386, 15-O-1387, 15-O-1388, 15-O-1389 and Resolution 15-R-4064 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was properly Seconded and then CARRIED by a roll call vote of 12 yeas; 0 nays**

15-O-1396 (25) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT FUNDING IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FROM THE U.S. SMALL BUSINESS ADMINISTRATION STARTUP IN A DAY COMPETITION WITH THE PURPOSE OF STREAMLINING THE CITY OF ATLANTA'S BUSINESS LICENSING PROCESS; AND AMENDING THE FY2016 (TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN AN AMOUNT OF FIFTY THOUSAND DOLLARS AND NO CENTS (\$50,000.00); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-O-1397 (26) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE, AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2016 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE CITYWIDE RESERVE IN A TOTAL AMOUNT OF TEN

MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00), TO COMPLETE THE CITY HALL RESTACKING RENOVATIONS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL  
VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1402 (27) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ESTABLISH A TRUST FUND ACCOUNT AND SUB-ACCOUNTS FOR DISTRICT 12, FOR THE PURPOSE OF ACCEPTING PRIVATE DONATIONS FROM CORPORATIONS AND COMMUNITY BUSINESSES TO FUND COMMUNITY-BASED PROJECTS WITHIN DISTRICT 12; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1403 (28) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING THE FY16 TRUST FUND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ANTICIPATE AND APPROPRIATE CONTRIBUTIONS IN THE AMOUNT NOT TO EXCEED FORTY-FIVE HUNDRED DOLLARS AND ZERO CENTS (\$4,500.00) FROM PORSCHE CARS NORTH AMERICA, INC., ON BEHALF OF THE DISTRICT 12 COUNCIL OFFICE AND DEPOSIT THE FUNDS IN THE DISTRICT 12 COMMUNITY PROJECT TRUST FUND ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1408 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE TRANSFER OF ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DISTRICT 11 COUNCILMEMBER EXPENSE ACCOUNT AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DISTRICT 11 POSTAGE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-O-1410 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT THE DONATION OF FURNITURE, EQUIPMENT, SERVICES AND SUPPLIES, FROM JONES LANG LASALLE AMERICAS, INC., ALLSTEEL, INC. AND IVAN ALLEN WORKSPACE LLC, FOR THE WOMEN'S ENTREPRENEURSHIP INITIATIVE; AT NO COST TO THE CITY, FOR THE PURPOSE OF SUPPORTING THE WOMEN'S ENTREPRENEURSHIP INITIATIVE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## RESOLUTIONS

## CITY UTILITIES COMMITTEE

*Natalyn Mosby Archibong, Chair*

- 15-R-4041 (1) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND CO-OWNER OF THE NORTH FULTON WATER TREATMENT PLANT, TO AMEND THE AMENDED ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION JOINT VENTURE AGREEMENT WITH FULTON COUNTY TO PROVIDE ADDITIONAL DELEGATION AUTHORITY FOR COMMISSION MEMBERS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4043 (2) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF THIRTY THOUSAND, SEVEN HUNDRED DOLLARS AND NO CENTS (\$30,700.00) AS STIPULATED PENALTIES FOR A FECAL COLIFORM EXCEEDANCE ON JULY 1, 2015 AND FAILURE TO MAINTAIN ADEQUATE OPERATION FOR DAILY MAXIMUM STANDARDS FOR FECAL COLIFORM AND FECAL COLIFORM EXCEEDANCE ON JULY 14, 2015 AT THE TANYARD CREEK COMBINED SEWER CONTROL FACILITY PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4045 (3) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL DIRECTING THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT AND PUBLIC WORKS TO REVIEW CURRENT POLICIES ON SIDEWALK CLOSURES IN THE CITY OF ATLANTA AND TO PROVIDE RECOMMENDATIONS ON BEST PRACTICES FOR THE CLOSURE OF SIDEWALKS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4048 (4) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A FIBER RELOCATION AGREEMENT WITH GOOGLE FIBER INC.; TO AUTHORIZE THE DESIGN, PLANNING AND PERMITTING OF ADJUSTMENTS TO CITY EQUIPMENT IN SPACE PROVIDED BY THIRD PARTIES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4050 (5) - A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN AND HOWARD SHOOK AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH NORFOLK SOUTHERN RAILWAY COMPANY ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, TO ACCESS THE RAILWAY RIGHT-OF-WAY TO CONSTRUCT A PEDESTRIAN WALKWAY AND CANOPY RELATED TO THE GEORGIA 400 MULTI-USE

TRAIL PROJECT, AND TO REIMBURSE NORFOLK SOUTHERN RAILWAY COMPANY FOR CERTAIN CONSTRUCTION ACTIVITIES IN AN AMOUNT NOT TO EXCEED TWENTY-THREE THOUSAND NINE HUNDRED THIRTY DOLLARS AND NO CENTS (\$23,930.00), WITH SUCH REIMBURSEMENT TO BE PAID BY THE PATH FOUNDATION; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 15-R-4051 (6) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND YOLANDA ADREAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH TSO PHARR, LLC, ITS SUCCESSORS IN TITLE AND ASSIGNS, INCLUDING MAPLE MULTI-FAMILY LAND SE, L.P., AS OWNER OF REAL PROPERTY LOCATED AT 361 PHARR ROAD, N.E., ATLANTA, GEORGIA, 30305, FOR THE PURPOSE OF ALLOWING PERMANENT UNDERGROUND SHORING AND TIE-BACKS WITHIN AND UNDER THE PUBLIC RIGHTS-OF-WAY OF PHARR ROAD, N.E. AND GRANDVIEW AVENUE, N.E., LOCATED IN LAND LOT 60 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4056 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE ATLANTA REGIONAL COMMISSION FOR THE PROCTOR CREEK STRATEGIC IMPLEMENTATION FRAMEWORK IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY THOUSAND DOLLARS AND ZERO CENTS (\$180,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 040402 (EXE. FACILITY MAINT.), 5212001 (CONSULTANT/PROFESSIONAL), 1565000 (FUNCTION ACTIVITY-GEN GOVBLDGS); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4057 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR TO CORRECT RESOLUTION NO. 15R3881 TO REFLECT THE CORRECT FUNDING SOURCE FOR FC-8155, RM CLAYTON WRC HEADWORKS IMPROVEMENT DESIGN BUILD PROJECT WITH WESTERN SUMMIT/ANATEK CONSTRUCTION, JV, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4062 (9) - A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF SANDY SPRINGS FOR COST SHARING OF PROJECT COSTS RELATED TO THE LAKE FORREST DAM IMPROVEMENT PROJECT ON A FIFTY-FIFTY PARTICIPATION BASIS, WITH THE CITY'S ESTIMATED SHARE OF THE PROEJCT COSTS BEING AN AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED EIGHTY THREE THOUSAND, TWO HUNDRED EIGHTY DOLLARS AND NO CENTS (\$1,183,280.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER (WATER & WASTEWATER

RENEWAL AND EXTENSION FUND) 170614 (DWM COMPLIANCE AND INSPECTIONS) 5414002 (FACILITIES OTHER THAN BLDGS/INFRASTRUCTURE) 7210000 (PROTECTIVE INSPECTION ADMINISTRATION) AND EXPENDITURE NUMBER 17111605 (LAKE FORREST DAM IMPROVEMENT) 101 (TASK) 505221391 (WATER & WASTEWATER R&E FUND) 5414002 (FACILITIES NOT BUILDINGS) COA; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 15-R-4063 (10) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING RENEWAL NO. 1 WITH THE LINDRIDGE MARTIN MANOR NEIGHBORHOOD ASSOCIATION ("LMMNA") FOR THE MEMORANDUM OF UNDERSTANDING THAT AUTHORIZES THE LMMNA TO ASSUME RESPONSIBILITIES FOR, MAINTAIN AND MAKE IMPROVEMENTS TO CERTAIN CITY OWNED PROPERTY AT 2366 ARMAND ROAD THAT IS USED AS A PUBLIC GREENSPACE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4064 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING RENEWAL NO. 1 WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES CORP., JV FOR FC-7163, ANNUAL CONTRACT FOR LARGE WATER METER INSTALLATIONS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$7,500,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER BOND FUND) 171003 (DWM WATER LINEAR MAINTENANCE & REPAIR) 5414002 (FAC. OTHER THAN BUILDINGS) 4440000 (DISTRIBUTION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17100395 (J0803 WATER MAINS, VARIOUS LOCATIONS) 105 (DWM 209A BOND) 506621876 (2009A WATER AND WASTEWATER BONDS) 5414002 (FAC. NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Note: Councilmember Wan made a Motion to Send Ordinances 15-O-1385, 15-O-1386, 15-O-1387, 15-O-1388, 15-O-1389 and Resolution 15-R-4064 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was properly Seconded and then CARRIED by a roll call vote of 12 yeas; 0 nays**

- 15-R-4185 (12) - A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 1 TO THE POLE ATTACHMENT AGREEMENT WITH CROWN CASTLE NG EAST INC., TO PROVIDE TELECOMMUNICATIONS SERVICES USING PUBLIC RIGHTS-OF-WAY INCLUDING APPROVED CITY OWNED STREET LIGHTS AND STREET POLES, BY AMENDING EXHIBIT "B" TO THE AGREEMENT FOR THE PURPOSE OF ADDING ADDITIONAL POLE LOCATIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair*

- 15-R-4181 (13) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO SPECIAL PROCUREMENT AGREEMENT FC-8359 WITH GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION (THE BOARD OF REGENTS, BY AND ON BEHALF OF GEORGIA STATE UNIVERSITY) FOR AFTERSCHOOL PROGRAMMING ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$440,000.00); TO BE CHARGED TO AND PAID FROM: 1001 (GENERAL FUND) 140301 (PRC RECREATION ADMIN) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 6110000 (CUL/REC ADMIN); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4042 (14) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL TO ADOPT THE 2015 CLIMATE ACTION PLAN TO REDUCE CITYWIDE GREENHOUSE GAS EMISSIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE***C. T. Martin, Chair*

- 15-R-4054 (15) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE REQUESTING THAT THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE HOLD PUBLIC HEARING(S) AND INPUT SESSION(S) ON THE POLICY OF BODY WORN CAMERAS; TO SET A REPORTING TIMELINE OF 3 MONTHS FOR THIS HEARING; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4177 (16) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF MARY ANN RENDER V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15MS006462, PENDING IN FULTON COUNTY MAGISTRATE COURT, IN THE AMOUNT OF \$1,225.00 THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**



- 15-R-4178 (17) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF KENNETH BOWEN V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015EV000351H, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$6,168.34 THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4179 (18) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT CITY OF ATLANTA IN THE CASE OF SEAN KELLEY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14EV002038H, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$92,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## TRANSPORTATION COMMITTEE

*Felicia A. Moore, Chair*

- (19) - 15-R-3918 REMOVED FROM CONSENT AGENDA

- 15-R-4044 (20) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE DEPARTMENT OF PUBLIC WORKS RESTRIPE THE EXISTING CROSSWALK AT THE INTERSECTION OF NORTH AVENUE, N.E. AND SOMERSET TERRACE, N.E.; TO CONDUCT A TRAFFIC CALMING STUDY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4046 (21) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA: TO ACCEPT THE GIFT OF ARTWORK ENTITLED ATLANTA RAINBOW CROSSWALKS, WHICH WILL BE LOCATED AT 10TH STREET AND PIEDMONT AVENUE; AND TO ADD THE ATLANTA RAINBOW CROSSWALKS ARTWORK TO THE ART COLLECTION OWNED BY THE CITY OF ATLANTA; AND TO ENTER INTO AN ACCEPTANCE AGREEMENT WITH THE ARTIST THAT PROVIDES THE CITY WITH SOLE DISCRETION TO DETERMINE WHEN THE ARTWORK WILL BE ON PUBLIC DISPLAY; AND TO ESTABLISH THAT THE FIRST TEMPORARY ART INSTALLATION OF THE ARTWORK SHALL BE ON

OR ABOUT OCTOBER 3RD THROUGH OCTOBER 16, 2015; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4055 (22) - A RESOLUTION BY COUNCIL MEMBER FELICIA A. MOORE AS AMENDED BY TRANSPORTATION COMMITTEE REQUESTING THE DEPARTMENT OF AVIATION TO CONDUCT A TRAINING SESSION FOR CITY OF ATLANTA EMPLOYEES AND CONTRACTORS AND TO MAKE TRAINING AVAILABLE FOR OTHER AIRPORT WORKERS ON HOW TO SPOT, IDENTIFY AND RESCUE VICTIMS OF SEX TRAFFICKING AT THE AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4182 (23) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ATLANTA AIRLINES TERMINAL CORPORATION FOR THE PASSENGER BOARDING BRIDGES REPLACEMENT AND REFURBISHMENT PROJECT AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, FOR A COST TO THE CITY IN AN INITIAL AMOUNT OF \$3,400,000.00, TO BE CHARGED TO AND PAID FROM PTAE0: 18111301 (TERMINAL & ATRIUM PROJECTS) D0500064 (PASSENGER BOARDING BRIDGES) 550291249 (DOA R N E 9999) 5212001 (CONSULTING / PROFESSIONAL SERV) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5212001 (CONSULTING/PROFESSIONAL SERV) 7563000 (AIRPORT) 111301 (TERMINAL & ATRIUM PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4183 (24) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR PROJECT NUMBER FC-8017, AMERICAN AIRLINES TICKET COUNTER/AIRLINE TICKET OFFICE RELOCATION AND CONCOURSE T NORTH GATE OPTIMIZATION PERFORMANCE AUDIT WITH TAX & ACCOUNTING SOLUTIONS, INC., AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$150,000.00. ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 180104 (DOA INTERNAL AUDIT) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4184 (25) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT FOR CONTRACT NO. FC-5813, ON-CALL ELECTRICAL WITH CLEVELAND ELECTRIC COMPANY, INC., TO PROVIDE PROFESSIONAL ELECTRICAL SURVEY SERVICES, ON A TASK ORDER BASIS, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

*Alex Wan, Chair*

- 15-R-4049 (26) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO §2-1602 ET. SEQ., OF THE CITY OF ATLANTA CODE OF ORDINANCES TO BE DESIGNATED AS COA-8380-PL WITH MANUFACTURERS HIGHMARK SMART, RELIABLE SEATING, INC., KRUG INC., OFS BRANDS, INC., GLOBAL INDUSTRIES SOUTHEAST, INC., EXEMPLIS CORPORATION, AND PALMER HAMILTON, LLC. AND AUTHORIZED DISTRIBUTERS CORPORATE ENVIRONMENT, OFFICE CREATION AND TURNER BOONE USING THE STATE OF GEORGIA CONTRACT NUMBER 99999-001-SPD0000100-0015 TO PURCHASE FURNITURE FOR CITY HALL'S SECOND FLOOR RENOVATION PROJECT ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY-ONE THOUSAND, FOUR HUNDRED TWENTY-EIGHT DOLLARS AND SEVENTY CENTS (\$261,428.70); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND, DEPARTMENT ORGANIZATION, ACCOUNT AND FUNCTION ACTIVITY; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4065 (27) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A GRANT AWARD AGREEMENT WITH ATLANTA BELTLINE, INC., AS PART OF THE CITY OF ATLANTA'S CONTRACTS FOR ARTS SERVICES PROGRAM, IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00), ON BEHALF OF THE MAYOR'S OFFICE OF CULTURAL AFFAIRS; TO BE CHARGED TO AND PAID FROM ACCOUNT 1001 (GENERAL FUND) 040216 (EXE CULTURAL AFFAIRS ARTS AND EDUCATION SERVICES) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 6110000 (RECREATION ADMIN); AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4066 (28) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A GRANT AWARD AGREEMENT WITH THE WOODRUFF ARTS CENTER (ALLIANCE THEATRE, ATLANTA SYMPHONY, AND HIGH MUSEUM), AS PART OF THE CITY OF ATLANTA'S CONTRACTS FOR ARTS SERVICES PROGRAM, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00), ON BEHALF OF THE MAYOR'S OFFICE OF CULTURAL AFFAIRS; TO BE CHARGED TO AND PAID FROM ACCOUNT 1001 (GENERAL FUND) 040216 (EXE CULTURAL AFFAIRS ARTS AND EDUCATION SERVICES) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 6110000 (RECREATION ADMIN); AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4067 (29) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER TO AMENDMENT NO. 27

TO THE AGREEMENT AND LEASE – CENTRAL PASSENGER TERMINAL COMPLEX AND PURCHASE AGREEMENT WITH DELTA AIR LINES, INC., TO PROCURE AND INSTALL 24 NEW SCANNER ARRAYS ON COMMON USE INBOUND INTERNATIONAL BAGGAGE BELT INDUCTION POINTS AT CONCOURSES E AND F FOR AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED THOUSAND DOLLARS (\$1,400,000.00); TO BE CHARGED TO AND PAID FROM PTAE0: 18101352 (TERMINAL IMPROVEMENTS) 200 (TASK) 550591336 (DOA PFC REVENUE 96AA) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5505 (AIRPORT PASSENGER FACILITY CHARGE FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 101352 (TERMINAL IMPROVEMENTS) 91336 (DOA PFC REVENUE 96AA); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4068 (30) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER WITH DUNN AVIATION GROUP FOR PROJECT NUMBER FC-7911, CARGO BUILDING C - 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$3,500,000.00); ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0: 18111304 (OTHER FACILITY PROJECTS) D0755009 (CARGO BUILDING C) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111304 (OTHER FACILITY PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4069 (31) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (“AGREEMENT”) WITH MIDTOWN BLUE, FOR THE PROVISION OF AN INTERGOVERNMENTAL AGREEMENT REGARDING 800 MHZ RADIO SYSTEM USER LICENSE, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”); ALL REVENUES RECEIVED THROUGH THE AGREEMENT SHALL BE DEPOSITED IN 1001 (GENERAL FUND), 240201 (APD POLICE ADMINISTRATION), 3810101 (EQUIPMENT RENTALSS, GENERAL), 3210000 (POLICE ADMINISTRATION), 000000 (DEFAULT), 00000 (DEFAULT); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4070 (32) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-8369-PL, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE FEDERAL GSA CONTRACT #GS-07F-8940D, WITH TASER INTERNATIONAL, AN AUTHORIZED RESELLER FOR AARDVARK, TO PURCHASE UP TO FOUR HUNDRED (400) ELECTRONIC CONTROL DEVICES (“ECD”) AND ADDITIONAL SMART CARTRIDGES, TO REDUCE THE LIKELIHOOD OF INJURY

CAUSED TO SUSPECTS RESISTING LAWFUL ARREST, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED NINETY TWO THOUSAND THREE HUNDRED EIGHTEEN DOLLARS AND SEVENTY CENTS (\$892,318.70); ALL COSTS SHALL BE CHARGED TO AND PAID FROM THE STATE RICO TRUST FUND 7701 (TRUST FUND); 240101 (APD CHIEF OF POLICE); 5311003 (EXPENSE ACCOUNT: SUPPLIES, CONSUMABLE-TRACKABLE); 1320000 (CHIEF EXECUTIVE); 600369 (PROJECT:STATE-RICO); 69999 (FUNDING SOURCE FOR NON-CAPITAL TRUST PROJECTS); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4071 (33) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT FOR FC-7218, ANNUAL CONTRACT FOR PIEDMONT PARK LAWN MAINTENANCE, WITH THOMAS CLEANING SERVICE, INC. D.B.A. TURF CARE SERVICE, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00) ANNUALLY FOR MAINTENANCE SERVICES FOR A TERM OF ONE YEAR; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS: 7701 (TRUST) 140106 (PARKS-PIEDMONT RESTAURANT TRUST) 5212001 (PROFESSIONAL SERVICES) 6220000(PARK AREAS) 600023(PIEDMONT PARK RESTAURANT) 69999(NON CAPITAL TRUST) AND 1001 (GENERAL FUND) 140201 (PARKS ADMINISTRATION) 5212001 (PROFESSIONAL SERVICES) 6210000 (ADMINISTRATION); AND FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4072 (34) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7078 WITH MYTHICS, INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0153M, FOR THE PURCHASE OF ORACLE SIEBEL SOFTWARE SUPPORT SERVICES NECESSARY FOR THE 311 CALL CENTER, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR ONE (1) YEAR EFFECTIVE NOVEMBER 30, 2015 TO NOVEMBER 29, 2016, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY-TWO THOUSAND SEVEN HUNDRED FIFTY-SIX DOLLARS AND TWENTY CENTS (\$382,756.20); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4073 (35) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8421 WITH EVERBRIDGE, INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0692P, FOR THE PURCHASE OF EVERBRIDGE AWARE INCIDENT NOTIFICATION

SOLUTION, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED EIGHTY-EIGHT THOUSAND SIX HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$88,650.00); EFFECTIVE DECEMBER 15, 2015 TO DECEMBER 14, 2016 FOR ONE (1) YEAR WITH, THREE (3) ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4074 (36) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8390 WITH CDW GOVERNMENT LLC, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE STATE OF GEORGIA STATEWIDE CONTRACT NUMBER 99999-SPD-T20120501-0006, FOR THE PURCHASE OF CISCO F5 SUPPORT, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THIRTY-THREE THOUSAND FOUR HUNDRED TWENTY-FOUR DOLLARS AND ZERO CENTS (\$33,424.00); EFFECTIVE OCTOBER 29, 2015 TO OCTOBER 28, 2016 FOR ONE (1) YEAR WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4075 (37) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE RE-EMPLOYMENT OF CITY OF ATLANTA RETIREE, MS. JULIE BOYD IN THE POSITION OF MANAGEMENT ANALYST, SR. IN THE OFFICE OF GRANTS MANAGEMENT, DEPARTMENT OF FINANCE FOR COMPENSATION NOT TO EXCEED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) PURSUANT TO SECTION 3-505(C) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4186 (38) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT WITH TOWERS WATSON DELAWARE, INC., FOR CONSULTING SERVICES IN REVIEWING PROPONENT INFORMATION SUBMITTED FOR THE CITY OF ATLANTA INSURANCE BENEFITS REQUEST FOR PROPOSAL FOR FC-7936 AND FOR THE PREPARATION OF AN INCURRED BUT NOT REPORTED REPORT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-THREE THOUSAND DOLLARS AND ZERO CENTS (\$143,000.00), ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*C. T. Martin, Chair*

**Favorable Claims**

15-R-3143 (1) - A SUBSTITUTE RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A DEMOLITION INCIDENT ON MAY 28, 2013, AT 735 MARTIN STREET. (APD/01 - \$15,000.00) #7636

CLAIM OF: Zack Schneeberger  
Through His Attorney  
Lisa Morchower  
Berman, Fink Van Horn, P.C.  
3475 Piedmont Road, NE  
Suite 1000  
Atlanta, Georgia 30305

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4076 (2) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ON OCTOBER 30, 2013 ON INTERSTATE 20 AND MCDANIEL STREET. (DPW/04 - \$8,500.00) #7686

CLAIM OF: Anthony Daniel through his Attorney  
Tiku & Associates, PC  
2470 Windy Hill Road, Suite 116  
Marietta, Georgia 30067

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4077 (3) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 24, 2014 AT JONESBORO ROAD AND MERRILYN DRIVE. (DPRCA/01 - \$5,570.69) #7553

CLAIM OF: State of Georgia  
200 Piedmont Avenue Southeast,  
Suite 120 West Tower  
Atlanta, Georgia 30034

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4078 (4) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MOTOR VEHICLE ACCIDENT ON JANUARY 15, 2015 AT 673 BERNE STREET. (DWM/01-\$4,391.14) #7615

CLAIM OF: Progressive Insurance  
as Subrogee of  
Jason Laughman  
24344 Network Place  
Chicago, Illinois 60673-1243

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4079 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 10, 2015 AT GEORGIA AVENUE AND KENT STREET. (DPR/01 - \$2,178.36) #7692  
CLAIM OF: State Farm A/S/O Jonathan Stanford  
P.O. Box 106172  
Atlanta, Georgia 30348

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4080 (6) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 29, 2015 AT MOORES MILLS ROAD AND ST. ANNE'S. (DPW/08 - \$1,947.25) #7682  
CLAIM OF: Progressive Insurance Company as Subrogee of  
Michael Blonder  
24344 Network Place  
Chicago, IL 60673-1243

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4081 (7) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF PEST INFESTATION ON JANUARY 14, 2015 AT 148 ATLANTA AVENUE, SE. (DWM/01 - \$1,650) #7580  
CLAIM OF: Tanya Washington  
148 Atlanta Avenue, SE  
Atlanta, Georgia 30315

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4082 (8) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 12, 2014 AT 855 CASCADE AVENUE. ( DPRCA/04 - \$1,500.00) #7683  
CLAIM OF: Kyle Vargas and Durham Law Group, his attorney  
5825 Glenridge Drive, Building 1, Suite 212  
Atlanta, Georgia 30328

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4083 (9) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A CONSTRUCTION CUT ON OCTOBER 27, 2014 AT PIEDMONT ROAD. (DWM/07 - \$1,464.33) #7597  
CLAIM OF: Holly Hutcher Shamir  
252 Pineland Road  
Atlanta, Georgia 30342

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4084 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ON FEBRUARY 15, 2015 AT SPRING STREET AND 14TH STREET. (AFR/03 - \$621.50) #7690  
CLAIM OF: Louis DeFelice  
10200 Uppingham Court



Richmond, Virginia 23235

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4085 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 26, 2014 AT I-20 AND LEE STREET. (APD/04 - \$538.50) #7681  
CLAIM OF: Nneka Kelly  
3885 Brookside Parkway  
Decatur, Georgia 30034

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Unfavorable Claims**

- 15-R-4086 (12) - FOR DAMAGE ALLEGED TO BE SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 26, 2014 AT 662 CASANOVA STREET N. E. (APD/01) #7569  
CLAIM OF: Taylor Ruiz  
662 Casanova Street S. E.  
Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4087 (13) - FOR PROPERTY DAMAGE) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER VEHICLE BEING BACKED INTO BY ANOTHER VEHICLE ON RALPH DAVID ABERNATHY BOULEVARD ON 2/5/2014. (APD/04) #7679  
CLAIM OF: Sabrina Williams  
932 Lawton Street, SW  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4088 (14) - FOR PERSONAL INJURY AND PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON MARCH 29, 2010 AT 1940 PIEDMONT ROAD. (APD/06) #7668  
CLAIM OF: Alfred Ellis  
P.O. Box 7757  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4089 (15) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST AT 3520 KNOLLWOOD ON JANUARY 20, 2012. (APD/08) #7628  
CLAIM OF: Oksana Sepich & His Attorney,  
The Farnharm Law Firm  
1875 Old Alabama Road  
Suite 710

Roswell, Georgia 30076

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4090 (16) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF LOST PROPERTY ON MAY 15, 2012 AT HARTSFIELD JACKSON ATLANTA INTERNATIONAL AIRPORT. (APD/NA) #7620  
CLAIM OF: Joseph Blake  
by his Attorney  
Joseph E. Magaro  
4851 Jimmy Carter Boulevard  
Norcross, Georgia 30093

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4091 (17) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WRONGFUL ARREST ON 02/06/2012. (APD/NA) #7595  
CLAIM OF: Kelvin M. Armour, Jr.  
Through his attorney, Alex Johnson, Esq.  
Gillis & Creasy, LLC  
2 Ravinia Drive, Suite 650  
Atlanta, Georgia 30346

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4092 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS PHONE BEING DAMAGED BY APD PROPERTY UNIT ON JANUARY 23, 2012. (APD/NA) #7609  
CLAIM OF: Malcolm McDowell  
366 Archer Way, Apt. B  
Atlanta, Georgia 30314

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4093 (19) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF IMPROPER USE OF HER ADDRESS ON DECEMBER 1, 2010. (APD/NA) #7568  
CLAIM OF: Stardra White  
355 Peachtree Street, # 408  
Atlanta, Georgia 30308

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4094 (20) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BROKEN FRONT DOOR WHILE THE CITY WAS RESPONDING TO AN EMERGENCY CALL AT 126 PEYTON ROAD ON 11/18/2012. (AFR/10) #7598  
CLAIM OF: Lera Longshore  
126 Peyton Road  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4095 (21) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING HIT BY A CITY VEHICLE ON 10/04/2010 AT CHATTAHOOCHEE AVENUE. (AFR/NA) #7592

CLAIM OF: Vincent Bagby  
1365 Lake Colony Drive  
Marietta, Georgia 30068-2847

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4096 (22) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALSE ARREST ON OCTOBER 22, 2013 AT 150 GARNETT STREET. (AMC/02) #7635

CLAIM OF: Elizabeth Adeleke  
through her Attorney  
The Prince Firm  
315 W. Ponce de Leon Avenue  
Suite 970  
Decatur, Georgia 30030

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4097 (23) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON JANUARY 20, 2012 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #7696

CLAIM OF: Donald Arthur Kronos  
C/o Nadine Hays  
370 Highland Hills Drive  
Camarillo, CA 93010

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4098 (24) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON 1/24/2012. (DOA/NA) #7606

CLAIM OF: Shannon Darnell  
by and through Graylin C. Ward, Esq.  
Ward Law Office  
27 East Broad Street  
P.O. Box 1335  
Newnan, Georgia 30264

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4099 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON JUNE 2, 2012 AT 2000 CONVENTION CENTER CONCOURSE, COLLEGE PARK, GEORGIA. (DOA/NA) #7565

CLAIM OF: Verna Isom  
Through her Attorney

Foy & Associates  
3343 Peachtree Road, NE  
Suite 350  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4100 (26) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF LOSS OF BUSINESS ON MARCH 20, 2012 AT 4448 E. BROOKHAVEN DRIVE. (DPCD/07) #7619

CLAIM OF: Matthew Trahan  
301 10th Street N.E.  
Unit - # 7  
Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4101 (27) - FOR EXPENSES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ACTIONS BY THE CITY ON JANUARY 1, 2012. ( DPCD/NA) #7602

CLAIM OF: Jean Astrop through her Attorney Mary Huber  
160 Clairmont Avenue, Suite 200  
Decatur, Georgia 30030

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4102 (28) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE CITY NOT PROVIDING SECURITY FOR A PARK EVENT ON MAY 21, 2011 AT 198 WOODWARD AVENUE. (DPRCA/01) #7566

CLAIM OF: Myra Stephenson  
563 Spring Street N. W.  
Atlanta, Georgia 30308

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4103 (29) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT A CITY PARK ON SEPTEMBER 18, 2010. (DPRCA/02) #7559

CLAIM OF: Roselynn Pearson  
104 Seashore Drive  
Jupiter, Florida 33477

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4104 (30) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE LIMB AT 1351 MERIDIAN STREET ON 10/29/2012. (DPR/05) #7593

CLAIM OF: Tome'Ka Hardeman  
1351 Meridian Street, SE  
Atlanta, Georgia 30317

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4105 (31) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE FALLING AT 682 PARK DRIVE, NE ON

NOVEMBER 27, 2011. (DPR/06) #7624

CLAIM OF: Anne Blaine

By State Farm Insurance

ATTN: Emily Good, CPCU, Subrogation Services

P.O. Box 2375

Bloomington, IL 61702-2375

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4106 (32) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS PHONE BEING TAKEN FROM PEACHTREE HILLS PARK ON MAY 23, 2012 AT 308 PEACHTREE HILLS. (DPR/07) #7579

CLAIM OF: London Warren

2233 Peachtree, Apt. 701

Atlanta, Georgia 30309

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4107 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 4, 2012 ON PEACHTREE DUNWOODY ROAD. (DPR/NA) #7626

CLAIM OF: Joni Fields-Resney through her Attorney

Rosner Law Group

5 Concourse Parkway, Suite 1425

Sandy Springs, 30328

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4108 (34) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MISSING TRASH CAN ON DECEMBER 13, 2012 AT 2297 BOULEVARD GRANADA. (DPW/01) #7601

CLAIM OF: Eric Jackson

2297 Boulevard Granada

Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4109 (35) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 24, 2013 AT 1096 WOODLAND DRIVE. (DPW/01) #7685

CLAIM OF: Lucy Alexander

214 Whitworth Drive

Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4110 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER RECYCLING BIN BEING DISCARDED ON JUNE 26, 2012 AT 187 MILTON AVENUE. (DPW/01) #7608

CLAIM OF: Maureen Dougher

187 Milton Avenue

Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4111 (37) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON THE SIDEWALK AT MEMORIAL DRIVE AND HILL STREET ON JANUARY 14, 2010. (DPW/01) #7583

CLAIM OF: Willie Mae Glenn  
175 Memorial Drive  
Atlanta, Georgia 30312

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4112 (38) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON JULY 29, 2011 AT 8 PARK PLACE SOUTH. (DPW/02) #7622

CLAIM OF: Denise Vick  
through her Attorney  
Morgan & Morgan  
191 Peachtree Street N.E.  
Suite 4200  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4113 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POT HOLE ON MARCH 11, 2012 AT 370 NORTHSIDE DRIVE. (DPW/03) #7570

CLAIM OF Justin Davis  
370 Northside Drive N. W. , Apt. #1411  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4114 (40) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER POTHOLES ON MAY 11, 2013 AT MARIETTA STREET, RICE STREET AND JEFFERSON STREET. (DPW/03) #7664

CLAIM OF: Shan Hodges  
6221 Shenfield Lane  
Union City, Georgia 30291

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4115 (41) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 10, 2013 AT 505 WHITEHALL STREET. (DPW/04) #7688

CLAIM OF: Cynthia Blackwell  
369 McDaniel Street  
Unit - # 2320  
Atlanta, Georgia 30313

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4116 (42) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON OCTOBER 24, 2012 AT 55 LOWER

WALL STREET. (DPW/04) #7629  
CLAIM OF: Esther Ward  
4337 Christine Court  
Decatur, Georgia 30035

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4117 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM STRIKING A CURB ON DECEMBER 2, 2012 AT 515 LEE STREET.  
(DPW/04) #7567

CLAIM OF: Mosi Major  
225 Long Needle Drive  
McDonough, Georgia 30252

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4118 (44) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF DRIVING OVER A POTHOLE ON 01/17/2012 AT OAKVIEW ROAD  
AND FIRST AVENUE. (DPW/05) # 7623

CLAIM OF: Bryan Haygood  
40 Lakeview Drive, NE  
Atlanta, Georgia 30317

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4119 (45) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF A CRUSHED TRASH RECEPTACLE IN THE STREET ON DECEMBER  
21, 2011 AT 219 MARTHA AVENUE, NE. (DPW/05) #7586

CLAIM OF: Mary E. Taylor  
219 Martha Avenue, NE  
Atlanta, Georgia 30317

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4120 (46) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF  
FALLING ONTO A SIDEWALK ON JANUARY 10, 2013 ON JOHN  
PORTMAN AVENUE. (DWP/05) #7634

CLAIM OF: Sedgwick  
as Subrogee of  
Sandford Stokes  
P.O. Box 14158  
Lexington, Kentucky 40512-4158

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4121 (47) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF  
WALKING ON A SIDEWALK ON JANUARY 31, 2013 AT 3777  
PEACHTREE STREET. (DPW/07) #7677

CLAIM OF: Ruth Renner  
3755 Peachtree Road  
Unit - # 219  
Atlanta, Georgia 30319

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4122 (48) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DISCARDED TRASH CONTAINERS ON JULY 17, 2012 AT 3202 VERDON DRIVE N. W. (DPW/08) #7607  
CLAIM OF: Horace Robison  
3202 Verdun Drive N. W.  
Atlanta, Georgia 30305-1942

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4123 (49) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A GRATE AT 1155 PEACHTREE BATTLE ON MAY 14, 2012. (DPW/08) #7625  
CLAIM OF: Mark J. Klopfer  
By USAA Casualty Insurance Company  
ATTN: Jerell R. Elefano  
P.O. Box 33490  
9800 Fredericksburg Road  
San Antonio, TX 78288

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4124 (50) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE DUE TO A SIDEWALK INSTALLATION ON JULY 9, 2010 AT 2775 MARGARET MITCHELL DRIVE. (DPW/08) #7695  
CLAIM OF: Sherri Winters and Dow Glitsis  
2775 Margaret Mitchell Drive  
Atlanta, Georgia 30327

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4125 (51) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POT HOLE ON FEBRUARY 21, 2012 AT 1 BLOCK SOUTH OF FREEDOM PARKWAY @ MORELAND. (DPW/10) #7604  
CLAIM OF: Anthony Potter  
2232 Newnan Street  
East Point, Georgia 30344

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4126 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED WHEN HER TRASH RECEPTACLE WAS RAN OVER BY A CITY VEHICLE. (DPW/10) #7680  
CLAIM OF: Irene M. Taylor  
933 Oriole Drive  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4127 (53) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ROAD WORK ON DECEMBER 20, 2011 AT GREENBRIAR PARKWAY. (DPW/11) #7557



CLAIM OF: Janet Hall - Sheperd  
3191 Stone Road  
Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4128 (54) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY VEHICLE ON NOVEMBER 11, 2012 AT 1021 FLAMINGO DRIVE. (DPW/11) #7612

CLAIM OF: Landu Tiya  
1021 Flamingo Drive  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4129 (55) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DESTROYED RECYCLE BIN ON 01/05/2012 AT 851 HARTFORD PLACE. (DPW/12) #7589

CLAIM OF: Latrice Cluster  
851 Hartford Place  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4130 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER RECYCLING BIN BEING DISCARDED ON NOVEMBER 30, 2012 AT 3932 BONNIE LANE. (DPW/12) #7596

CLAIM OF: JoAnn Evans-Taylor  
3932 Bonnie Lane  
Atlanta, Georgia 30354

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4131 (57) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 7/21/2012 AT 2800 SPRINGDALE ROAD. (DPW/12) #7603

CLAIM OF: Shanna Smith  
1108 Booth Court, SW  
Marietta, Georgia 30008

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4132 (58) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT JOHN STREET NW AND NORTHSIDE DRIVE NW ON 1/8/2012. (DPW/NA) #7605

CLAIM OF: Brishaun Thompson  
370 Northside Drive, NW  
Apt. 1222  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4133 (59) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING FROM HIS BIKE ONTO THE SIDEWALK AT

NORTHSIDE DRIVE AND IVAN ALLEN BOULEVARD ON 7/20/2012.  
(DPW/NA) #7575

CLAIM OF: Myron Strozier  
Through Tiffany D. Brown, Esq.  
The Mabra Firm, Attorneys at Law  
197 Fourteenth Street, NW  
Suite 200  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4134 (60) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF STEPPING INTO AN UNCOVERED METER ON FEBRUARY  
12, 2012 AT 610 BERNE STREET. (DWM/01) #7594

CLAIM OF: Kimberly Krautter through her Attorney  
Morgan & Morgan  
191 Peachtree Street  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4135 (61) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM DRIVING OVER A CONSTRUCTION SITE ON FEBRUARY 16, 2010  
AT 74 MOURY AVENUE, SE. (DWM/01) #7662

CLAIM OF: Leona Simmons  
4618 Thomas Jefferson Court  
Stone Mountain, Georgia 30083

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4136 (62) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF SEWER BACK-UP ON JULY 11, 2012 AT 201 ATLANTA  
AVENUE. (DWM/01) #7581

CLAIM OF: Sylvester Fambro  
201 Atlanta Avenue  
Atlanta, Georgia 30315

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4137 (63) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF  
FALLING INTO AN OPEN WATER METER ON FEBRUARY 4, 2012 AT  
1131 EUCLID AVENUE. (DWM/02) #7571

CLAIM OF: Kalley Dunagan  
P. O. Box 501  
Acworth, Georgia 30101

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4138 (64) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF  
PARKING NEXT TO A STORM DRAIN ON AUGUST 31, 2013 AT 1100  
EUCLID AVENUE. (DWM/02) #7675

CLAIM OF: Reginald Brown  
1955 Venesa Circle

Austell, Georgia 30169

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4139 (65) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO AN OPEN WATER METER ON OCTOBER 27, 2012 AT 1021 MARTIN LUTHER KING, JR. DRIVE. (DWM/03) #7564  
CLAIM OF: Peter J. Wadas  
Through his Attorney  
Darrell T. Farr  
309 Sycamore Street  
Decatur, Georgia 30030

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4140 (66) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACKUP AT 1585 ORLANDO STREET ON 1/21/2012. (DWM/04) #7611  
CLAIM OF: Valencia Thompson  
by and through Martin & Jones  
Attorneys at Law  
3353 Peachtree Road, NE  
Suite 510  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4141 (67) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO LEAKING WATER ON JUNE 24, 2013 AT 1248 LOCKWOOD DRIVE. (DWM/04) #7644  
CLAIM OF: Veronica Rawls  
1248 Lockwood Drive  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4142 (68) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A ROAD DEFECT ON NOVEMBER 17, 2011 AT 339 EDGEWOOD AVENUE S. E. (DWM/05) #7563  
CLAIM OF: Carol Roberts  
115 Hilliard Street S. E.  
Atlanta, Georgia 30312

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4143 (69) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON SEPTEMBER 15, 2011 AT 79 BATES AVENUE. (DWM/05) #7627  
CLAIM OF: Jeffery Buford  
through his Attorney  
Shane R. Smith  
P.O. Box 2474

Peachtree City, Georgia 30269

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4144 (70) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM GRATE ON DECEMBER 13, 2012 AT 890 MEMORIAL DRIVE. (DWM/05) #7645  
CLAIM OF: Titus Cunigan, II  
1893 Winthrop Drive  
Atlanta, Georgia 30316

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4145 (71) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM WATER OVERFLOW ON SEPTEMBER 21, 2009 AT 1616 PIEDMONT AVENUE. (DWM/06) #7616  
CLAIM OF: Ansley Corporation  
by their Attorney  
Pankey & Horlock, LLC  
4360 Chamblee Dunwoody Road  
Suite 500  
Atlanta, Georgia 30341

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4146 (72) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM GRATE ON JANUARY 20, 2012 AT 2025 PEACHTREE ROAD. (DWM/06) #7633  
CLAIM OF: Joel Stryker  
through his Attorney  
Derek M. Wright  
191 Peachtree Street N.E.  
Suite 3300  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4147 (73) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SANITARY SEWER CONNECTION INCIDENT ON DECEMBER 29, 2010 AT 139 EAST WESLEY ROAD, NE. (DWM/06) #7614  
CLAIM OF: Peggy Rainwater  
1228 North Carolina Avenue, NE  
Washington, DC 20002

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

- 15-R-4148 (74) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A MANHOLE ON MAY 15, 2011 AT 526 PONCE DE LEON AVENUE. (DWM/06) #7621  
CLAIM OF: Ryan Chura  
675 Greenwood Avenue  
Unit - #102

Atlanta, Georgia 30306

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4149 (75) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP ON OCTOBER 18, 2010 AT 2517 MOROSGO PLACE. (DWM/06) #7578

CLAIM OF: San Lucia Apartments  
690 Lindbergh Drive, NE  
Atlanta, Georgia 30324

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4150 (76) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICULAR TRAFFIC ON MARCH 6, 2013 AT 1600 CHATTAHOOCHEE AVENUE. (DWM/09) #7667

CLAIM OF: David Mason  
P.O. Box 19933  
Atlanta, Georgia 30325

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4151 (77) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DAMAGED WATER LINE AT 153 HARWELL ROAD ON 10/3/2011. (DWM/10) #7610

CLAIM OF: Larry Conn  
3278 Brister Hill Court  
Suwanee, Georgia 30024

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4152 (78) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM FLOODING DUE TO A WATER MAIN BREAK ON AN UNSPECIFIED DATE AT 3991 BLANTON AVENUE, SW. (DWM/11) #7576

CLAIM OF: Campground Properties, LLC  
Through its Attorney  
Law Office of Mark Ford PC  
2090 Dunwoody Club Drive, #106-284  
Atlanta, Georgia 30350

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4153 (79) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A WATER METER ON JULY 15, 2012 AT 1721 BEECHER STREET. (DWM/11) #7642

CLAIM OF: Brittany Payne  
3059 Rebecca Drive  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4154 (80) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BROKEN PIPE ON JUNE 11, 2011 AT 1274 HARTFORD AVENUE.

(DWM/12) #7554

CLAIM OF: LaVonne Turner  
1274 Hartford Avenue SW  
Atlanta, Georgia 30310

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4155 (81) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MISUSE OF FUNDS COLLECTED BY WATERSHED ON JANUARY 1, 2012. (DWM/NA) #7618

CLAIM OF: Freda Stokley through her Attorney  
Robert D. Feagin, III, LLC  
3379 Peachtree Road, Suite 400  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4156 (82) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO A WATER METER ON JANUARY 31, 2103 IN ATLANTA. (DWM/NA) #7687

CLAIM OF: Nicole Howerton  
295 Glen Iris Drive  
Atlanta, Georgia 30312

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4157 (83) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A PARKING METER VIOLATION ON JULY 30, 2012 AT CRESCENT AVENUE AND 12TH STREET. (NA/02) #7670

CLAIM OF: G. Franklin Lemond, Jr., P.C.  
4645 Park Brooke Trace  
Alpharetta, Georgia 30022

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4158 (84) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON FEBRUARY 15, 2012 AT 30 IVAN ALLEN JR. BOULEVARD. (NA/02) #7643

CLAIM OF: Myron Beck  
P.O. Box 11682  
Atlanta, Georgia 30355

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

15-R-4159 (85) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TOXIC ENVIRONMENT ON JANUARY 1, 2012 AT 1876 JOSEPH E. BOONE BOULEVARD. (NA/03) #7631

CLAIM OF: Danna Ahmad  
1841 Rogers Avenue  
Atlanta, Georgia 30314

**ADVERSED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

- 15-R-4160 (86) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A SIDEWALK INCIDENT ON JANUARY 18, 2010 ON STATE STREET. (NA/03) #7613  
CLAIM OF: Richard Corbett  
Through His Attorney  
Gorby Peters & Associates  
Two Ravinia Drive  
Suite 1500  
Atlanta, Georgia 30346-2104  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4161 (87) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING SHOT AND ROBBED BY AN UNKNOWN PARTY ON JULY 30, 2012 AT 914 JOSEPH L. BOONE BOULEVARD. (NA/03) #7582  
CLAIM OF: Siegfried White  
2036 Bent Creek  
Atlanta, Georgia 30314  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4162 (88) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER GARBAGE CAN BEING DISCARDED BY CITY WORKERS ON JANUARY 1, 2012 AT 47 MAYSON AVENUE, NE. (NA/05) #7577  
CLAIM OF: Regina Kay  
47 Mayson Avenue, NE  
Atlanta, Georgia 30317  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4163 (89) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A CONSTRUCTION CUT ON FEBRUARY 23, 2011 AT 1783 CHESHIRE BRIDGE ROAD. (NA/06) #7562  
CLAIM OF: Brandon Smith  
2136 Lenox Road N. E.  
Atlanta, Georgia 30324  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4164 (90) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY CONTRACTOR DRIVING ONTO HIS LAWN ON NOVEMBER 7, 2011 AT 1077 LANIER BLVD. (NA/06) #7558  
CLAIM OF: George Pfeil  
1077 Lanier Boulevard N. E.  
Atlanta, Georgia 30306  
**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 15-R-4165 (91) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A WASHED OUT ROAD SURFACE ON JANUARY 30, 2013 AT 3400 PIEDMONT ROAD. (NA/07) #7671  
CLAIM OF: Brad Holmes  
3620 Kingsboro Road

Atlanta, Georgia 30319

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4166 (92) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING OVER A BRICK WALL AT 32 PEACHTREE AVENUE ON MARCH 2, 2010. (NA/07) #7574

CLAIM OF: Shelia Stancil  
By Jeffrey S. Kowalski, Esq.  
Montlick & Associates, P.C.  
17 Executive Park Drive  
Suite 300  
Atlanta, Georgia 30329

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4167 (93) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A CONSTRUCTION CUT ON OCTOBER 28, 2010 AT LAKE FOREST DRIVE N. E. (NA/08) #7561

CLAIM OF: Alphonzo Overstreet  
1307 De Soto Falls Court  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4168 (94) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING STRUCK BY A GOLF BALL ON APRIL 15, 2012 AT NORTH FULTON GOLF COURSE. (NA/08) #7630

CLAIM OF: Eric Pitts  
through his Attorney  
Christopher M. Simon  
3535 Piedmont Road  
Building 14  
Suite 410  
Atlanta, Georgia 30305

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4169 (95) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VANDALISM AT HIS PLACE OF EMPLOYMENT ON SEPTEMBER 2, 2011 AT 1540 NORTHSIDE DRIVE. (NA/08) #7590

CLAIM OF: Marvyn Grier  
2305 Boulder Road, SE  
Atlanta, Georgia 30316

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4170 (96) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS BUSINESS FORCED TO CLOSE DUE TO A MAJOR GAS LINE REPAIR AT 2270 CASCADE ROAD ON JANUARY 3, 2012. (NA/11) #7573

CLAIM OF: Steve Kim  
2270 Cascade Road



Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4171 (97) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON AUGUST 2, 2013 AT 3500 JONESBORO ROAD. (NA/12) #7648

CLAIM OF: J. Thomas Edwards  
2917 Blount Street  
East Point, Georgia 30344

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4172 (98) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 1, 2013 AT I-285 AND CAMP CREEK PARKWAY. (NA/NA) #7646

CLAIM OF: Kristen Henderson  
1545 Reel Lake Drive  
Atlanta, Georgia 30331-8959

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4173 (99) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RUNNING OVER A POTHOLE ON A STATE ROUTE ON JANUARY 5, 2012 AT NORTHSIDE DRIVE AND JONES & KENNEDY. (NA/NA) #7600

CLAIM OF: Michelliam Billings Love  
3101 Valleydale Drive, SW  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4174 (100) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT SPRING STREET AND MARIETTA STREET ON AUGUST 15, 2010. (NA/NA) #7632

CLAIM OF: Ryan Chura  
675 Greenwood Avenue  
Unit 102  
Atlanta, Georgia 303036

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4175 (101) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WALKING TOWARD A BUS STOP ON JULY 26, 2013 AT OLD NATIONAL HIGHWAY. (NA/NA) #7647

CLAIM OF: Rhonda Pelcher  
2359 Bigwood Trail  
Atlanta, Georgia 30349

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

15-R-4176 (102) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A CONSTRUCTION CONTRACT DISPUTE ON JANUARY 1, 2011 AT KROG STREET & IRWIN STREET. (PROC/03) #7617

CLAIM OF: Neff Rental  
5035 Highway 85 South  
Forest Park, Georgia 30297

**ADVERSED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 15-O-1419 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO PROVIDE THE MAYOR OR HIS AUTHORIZED DESIGNEE SUPPLEMENTAL AUTHORITY FOR THE ACQUISITION OF TEMPORARY AND PERMANENT EASEMENTS INTERESTS OR OTHER PROPERTY INTERESTS NECESSARY FOR THE COMPLETION OF THE RANDALL HALL SEWER IMPROVEMENT PROJECT, AS PREVIOUSLY AUTHORIZED BY ORDINANCE NO. 13-O-1370; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-O-1420 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY-SEVEN MILLION, FIFTEEN THOUSAND, FOUR HUNDRED SEVENTY-THREE DOLLARS AND SIXTEEN CENTS (\$157,015,473.16); TO ANTICIPATE AND APPROPRIATE THE TRANSFER OF EQUITY CLOSEOUT & INTRAFUND TRANSFER FROM THE WATER AND WASTEWATER REVENUE FUND (5051) TO THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052); AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Andre Dickens, Chair*

- 15-O-1424 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A GRANT AGREEMENT WITH THE ATLANTA BICYCLE

COALITION TO CREATE A CHIEF BICYCLE OFFICER POSITION IN THE AMOUNT OF \$250,000; AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$250,000; AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY \$250,000 IN MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

- 15-O-1422 (4) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE FY16 (INTERGOVERNMENTAL GRANT FUND) BUDGET FOR THE CITY OF ATLANTA MUNICIPAL COURT, COMMUNITY COURT DIVISION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED EIGHTY DOLLARS (\$126,980), FROM THE GEORGIA DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES ("DBHDD") FOR THE PURPOSE OF CONTINUING CLINICAL ASSESSMENT SERVICES FOR CRIMINAL DEFENDANTS PARTICIPATING IN COMMUNITY COURT; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-O-1423 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FORTY FIVE THOUSAND NINE HUNDRED NINETY ONE DOLLARS (\$45,991), FOR THE HAZARD MITIGATION GRANT PROGRAM ("HMGP") AWARD FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY ("GEMA"); AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

## **TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

- 15-O-1425 (6) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CONVERSION OF EIGHTH STREET, N.E. BETWEEN WEST PEACHTREE STREET, N.W. AND PEACHTREE STREET, N.E. FROM A ONE-WAY STREET TO A TWO-WAY STREET AND TO INCLUDE A BICYCLE BOULEVARD THEREON; TO MODIFY THE TRAFFIC SIGNALS ON THIS SECTION OF EIGHTH STREET, N.E. TO ACCOMMODATE TWO-

WAY TRAFFIC; TO AUTHORIZE TRANSPORTATION IMPACT FEE CREDITS TO 33 PEACHTREE HOLDINGS, LP IN RETURN FOR ITS COMPLETION OF THE AFOREMENTIONED TWO-WAY CONVERSION WORK; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-O-1426 (7) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2016 (AIRPORT REVENUE FUND) BUDGET, BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$2,238,243.00 TO PROVIDE THE REMAINING FUNDS REQUIRED TO SATISFY THE CITY'S AGREEMENT TO REIMBURSE AREAS ARM ATLANTA, JV FOR UP TO FIFTY PERCENT OF ITS CONSTRUCTION COSTS FOR IMPROVEMENTS MADE ON CONCOURSE C AND FORTY PERCENT OF ITS CONSTRUCTION COSTS FOR IMPROVEMENTS MADE ON CONCOURSE D; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

## FINANCE/EXECUTIVE COMMITTEE

*Alex Wan, Chair*

- 15-O-1421 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A QUITCLAIM DEED TO THE STATE OF GEORGIA, CONVEYING THE CITY'S INTEREST IN REAL PROPERTY LOCATED IN LAND LOTS 83 AND 84 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, AND MORE PARTICULARLY DESCRIBED IN THE EXHIBITS "A-1" AND "A-2" ATTACHED, FOR CONVEYANCE OF ANY AND ALL OF THE CITY'S INTEREST IN SAID REAL PROPERTY, SUBJECT TO THE RESERVATION OF A GENERAL UTILITY EASEMENT IN FAVOR OF THE CITY AND PUBLIC UTILITY COMPANIES AS DESCRIBED BELOW, IN ORDER TO ENSURE CLEAR TITLE; AND FOR OTHER PURPOSES

(Referred back by Council 9/21/15)

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**REPORT OF STANDING COMMITTEES**

**CITY UTILITIES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

**ORDINANCE(S) FOR SECOND READING**

- 15-O-1407 (1) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR AUTHORIZING THE FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY-NINE MILLION FIVE HUNDRED SEVEN THOUSAND SIX HUNDRED TWENTY-FOUR DOLLARS AND SEVENTY ONE CENTS (\$159,507,624.71); TO ANTICIPATE AND APPROPRIATE THE TRANSFER OF EQUITY CLOSEOUT & INTRAFUND TRANSFER FROM THE WATER AND WASTEWATER REVENUE FUND (5051) TO THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

**RESOLUTION(S)**

- 15-R-4061 (2) - A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE ADJUSTMENT OF CERTAIN OUTSTANDING WATER AND SEWER CHARGES ASSOCIATED WITH ACCOUNT NO. 11-4706.300 AND HAVING AN ADDRESS OF 1991 DELOWE DRIVE, SW, ATLANTA, GEORGIA 30311, FULTON COUNTY, GEORGIA IN AN AMOUNT OF TWO MILLION EIGHTY-ONE THOUSAND, FIVE HUNDRED SIXTY-TWO DOLLARS AND NINETY-TWO CENTS (\$2,081,562.92); AUTHORIZING THE COMMISSIONER OF THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENTER INTO A PAYMENT AND RELEASE AGREEMENT WITH THE ACCOUNT HOLDER; AND FOR OTHER PURPOSES.

Referred back to CUC Committee by Full Council 9/21/15.

**Chairperson Archibong sounded the caption to Resolution 15-R-4061 and stated the recommendation from committee was Favorable on Substitute on Condition. However, Mrs. Archibong made a Substitute Motion to Refer the item back to the City Utilities Committee. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays.**

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1241 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 14-O-1242 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.  
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1148 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.  
(Held 4/28/15 for a work session)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1322 (6) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-65 (PERMITS FOR CONSTRUCTION OR EXCAVATION) BY ADDING A NEW SUBSECTION TO BE CODIFIED AS SECTION 138-65(R) ENTITLED "FULL STREET CLOSURE NOTIFICATION TO RESIDENTS AND BUSINESSES"; AND FOR OTHER PURPOSES.  
(Held 7/28/15) (Held at the request of the author of the legislation)  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE**

**WITHOUT OBJECTION**

- 15-O-1362 (7) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS AMENDED BY CITY UTILITIES COMMITTEE TO CHANGE THE NAME OF DYKES DRIVE, NW TO TUXEDO FOREST LANE, NW; AND FOR OTHER PURPOSES.

(Held 8/25/15 by the Committee for a Public Hearing tentatively scheduled for September 15th or 29th and for NPU's review.)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3273 (8) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ANNUAL CONTRACT FOR ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE ADDITIONAL TESTING AND CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND NINE HUNDRED SIXTY TWO DOLLARS AND NO CENTS (\$120,962.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/24/15)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-R-3294 (9) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**



15-R-3614 (10) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

**(Held 5/26/15 for further review)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-C-5111 (11) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. JUNE NEUMARK TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 9/15/15) (Held to allow the appointee the opportunity to come before the committee)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-O-1369 (12) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.

**(Held 9/15/15) (Held at the request of the Department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

15-O-1390 (13) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO RENAME THAT PORTION OF BELL AVENUE, S.E. LOCATED BETWEEN GLENWOOD AVENUE, S.E. AND THE CORPORATE LIMITS OF THE CITY TO SUMMIT DRIVE, S.E.; AND FOR OTHER PURPOSES.

**(Held 9/15/15) (Held at the request of the Department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, YOUNG, ADREAN, DICKENS, SHEPERD & WAN**

**REPORT OF STANDING COMMITTEES****COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***PAPER(S) HELD IN COMMITTEE**

14-O-1023 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

**(Held 1/14/14) (A Work Session to be scheduled)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1109 (2) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

**(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015; Public Hearing held June 23, 2015.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1362 (3) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

14-O-1378 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1442 (5) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1443 (6) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1478 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4238 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER

PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1022 (9) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1554 (10) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1523 (11) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1598 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1474 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1614 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 12/9/14 by the Committee for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1218 (15) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.

(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

**RETURNED AS HELD TO COMMUNITY**

**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-R-3882 (16) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
 (Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-C-5098 (17) - A COMMUNICATION FROM JOHN MAPP JR., PRESIDENT, NORTHWEST BUSINESS ASSOCIATION, SUBMITTING THEIR APPOINTMENT OF RODNEY MULLINS TO SERVE AS A MEMBER OF THE HOLLOWELL/ MARTIN LUTHER KING TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
 (Held 8/25/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1343 (18) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
 (Held 8/25/15 by the Committee for a CDP Public Hearing on September 14, 2015)

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1360 (19) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
 (Held 8/25/15 at the request of the Office of Buildings for further review.)

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-C-5103 (20) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE PEOPLESTOWN NEIGHBORHOOD ASSOCIATION'S APPOINTMENT OF LAURA BEALL TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5104 (21) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE ORGANIZED NEIGHBORHOODS OF SUMMERHILL'S APPOINTMENT OF JONATHAN MICKLE TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5105 (22) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – V OF STEPHANIE FLOWERS TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5106 (23) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE MECHANICSVILLE CIVIC ASSOCIATION'S APPOINTMENT OF OCIE FULFORD TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-C-5108 (24) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ABE SCHEAR TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1411 (25) - AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C T. MARTIN, AND ANDRE DICKENS TO RE-NAME THE BEN HILL RECREATION CENTER TO THE WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee to allow the legislation to be reviewed by NPU P on October 5, 2015.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-4180 (26) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A FACILITIES OPERATING AND MAINTENANCE AGREEMENT WITH THE PIEDMONT PARK CONSERVANCY FOR MANAGEMENT AND OPERATION OF FACILITIES LOCATED IN PIEDMONT PARK ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1372 (27) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES FOR FINAL ACTION ON A REQUEST FOR THE ISSUANCE OF A CEMETERY DISTURBANCE PERMIT FOR PROPERTY LOCATED AT 0 SANDY CREEK ROAD (AKA 0 FULTON INDUSTRIAL BOULEVARD AND THE WILLIAMS CEMETERY); AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for a Public Hearing to be held September 29, 2015.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1373 (28) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2016-2020 CAPITAL IMPROVEMENTS PROGRAM (CIP) AND COMMUNITY WORK PROGRAM (CWP) AS COMPONENTS OF THE 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER



PURPOSES. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

**(Held 9/15/15 at the request of the Department to wait for additional information from Atlanta Regional Commission (ARC).)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1375 (29) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

**(Held 9/15/15 by the Committee to go before the Zoning Review Board.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1376 (30) - CDP-15-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2050 CHESHIRE BRIDGE ROAD NE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-15-031) NPU-F COUNCIL DISTRICT 6. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

**(Held 9/15/15 by the Committee to go before the Zoning Review Board.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

- 15-O-1401 (31) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE EDMUND PARK NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES

**(Held 9/15/15 by the Committee for a Public Hearing to be held October 13, 2015.)**

**RETURNED AS HELD TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**  
**WITHOUT OBJECTION**

15-R-4047 (32) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, YOUNG, LANCE BOTTOMS &  
SHEPERD**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*C. T. Martin, Chair*

**ORDINANCE(S) FOR SECOND READING**

None

**RESOLUTION(S)**

- 15-R-3895 (1) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY EMPLOYEE DAMAGING A RETAINING WALL ON JANUARY 5, 2015 AT 1157 BOOKER AVENUE SW. (DPW/12) #7291  
CLAIM OF: Mary Render  
1157 Booker Avenue SW  
Atlanta, Georgia 30310  
(Held 7/28/15 by the Committee.)  
**FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 1/14/14 at the request of the Law Department for further review.)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 14-O-1069 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1070 (5) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1337 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-O-1485 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1042 (8) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 464 WINDSOR STREET, ATLANTA, GEORGIA 30312; AND FOR OTHER PURPOSES.

**(Held 1/27/15 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1141 (11) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

(Public Hearing held 4/28/15) (Held 4/28/15)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1307 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

(Held 7/14/15 at the request of the Law Department for further review.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 14-R-3826 (13) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3636 (14) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE FAILURE TO PAY FOR LOSS UNUSED ANNUAL LEAVE IN 2013. (DHR/04) # 6854

CLAIM OF: Alfred Berry Jr.

165 Princeton Trace

Fayetteville, GA 30214

Referred back to PSLA Committee by Full Council 6/1/15.

(Held 6/9/15 by the Committee)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3794 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO

EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3874 (16) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3878 (17) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3920 (18) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL TO CREATE AND AUTHORIZE A DESIGN TEAM FOR A PILOT PRE-ARREST DIVERSION INITIATIVE IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, LANCE BOTTOMS, ADREAN &  
NORWOOD**



**REPORT OF STANDING COMMITTEES****ZONING COMMITTEE***Yolanda Adrean, Chair***ORDINANCE(S) FOR SECOND READING**

- 15-O-1050 (1) - Z-14-75- A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) AND O-I-C (OFFICE INSTITUTIONAL) DISTRICT TO THE MR-2-C (MULTIFAMILY RESIDENTIAL), PROPERTY LOCATED 4707, 4715, 4723, 4731, 4739, 4749, 4755, AND 4765 WIEUCA ROAD N.W., FRONTING APPROXIMATELY 687 FEET ON THE NORTH SIDE OF WIEUCA ROAD BEGINNING APPROXIMATELY 373 FEET WEST FROM THE INTERSECTION OF WIEUCA ROAD AND ROSWELL ROAD.. DEPTH: VARIES. AREA: APPROXIMATELY 4.41 ACRES. LAND LOT 95, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: WAYNE C. WILSON/REVOCABLE LIVING TRUST OF VIVIAN J. WILSON/ ANDREW MIDDLETON/THOMAS CHAPMAN/MICHAEL G. COLES/ FRITZ HAMILTON/LISA ANN SEVERANCE/LOUIS WENITRAUB APPLICANT: SOUTHEAST CAPITAL LAND, LLC NPU B COUNCIL DISTRICT 7

Application File Date	12-29-14
Zoning Number	Z-14-75
NPU / CD	B-7
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;**  
**0 NAYS**

- 15-O-1252 (2) - A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF THE HOWELL MILL ROAD CORRIDOR FROM C-1, C-1-C, C-2, C-2-C, I-1, AND I-1-C TO MRC-2-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) IN WHICH TO IMPLEMENT VARIOUS PLANS AND STUDIES ALONG THE HOWELL MILL ROAD CORRIDOR. NPU D COUNCIL DISTRICT 9

Application File Date	
Zoning Number	Z-15-24
NPU / CD	C-9
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	Approval of Substitute Ordinance
ZRB Recommendation	Approval of Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;**  
**0 NAYS**

- 15-O-1336 (3) - Z-15-35- A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1 (COMMUNITY BUSINESS) AND R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-MU (PLANNED DEVELOPMENT-MIXED USE) FOR PROPERTY LOCATED AT 590 AND 602 NORTH HIGHLAND AVENUE AND 1051 NORTH AVENUE, N.E. PARCEL 1 FRONTS APPROXIMATELY 109.84 FEET ON THE WEST SIDE OF NORTH HIGHLAND AVENUE BEGINNING AT THE NORTHWEST INTERSECTION OF NORTH HIGHLAND AVENUE AND WILLIAMS MILL ROAD. PARCEL 2 FRONTS 171.63 FEET ON THE SOUTH SIDE OF WILLIAMS MILL ROAD BEGINNING AT THE SOUTHWEST INTERSECTION OF WILLIAMS MILL ROAD AND NORTH HIGHLAND AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 1.283 ACRES. LAND LOT 15, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MP HIGHLAND, LLC. APPLICANT: GREEN STREET PROPERTIES NPU N COUNCIL DISTRICT 2

Application File Date	6-30-15
Zoning Number	Z-15-35
NPU / CD	N/2
Staff Recommendation	Approval of a Substitute Ordinance
NPU Recommendation	Approval of a Substitute Ordinance
ZRB Recommendation	Approval of a Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

- 15-O-1391 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "HARMONY") LOCATED AT 484 FLAT SHOALS AVENUE, S.E., ATLANTA, GEORGIA 30316, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Note: Councilmember Adrean made a Motion to Send Ordinances 15-O-1391 and 15-O-1392 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was Seconded by Councilmember Shook and then CARRIED by a roll call vote of 12 yeas; 0 nays.**

- 15-O-1392 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "UNITY") LOCATED AT THE REAR OF 520 FLAT SHOALS AVENUE, S.E., ATLANTA, GEORGIA 30316, PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**Note: Councilmember Adrean made a Motion to Send Ordinances 15-O-1391 and 15-O-1392 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the**

items. It was Seconded by Councilmember Shook and then CARRIED by a roll call vote of 12 yeas; 0 nays.

# **ORDINANCE(S) FOR FIRST READING**

- 15-O-1414 (6) - TR-15-10 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-80-21 AS ADOPTED BY THE CITY COUNCIL ON JULY 7, 1980 AND APPROVED BY THE MAYOR JULY 11, 1980 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 2475 FAIRBURN ROAD, S.W. AND FOR OTHER PURPOSES. NPU P COUNCIL DISTRICT 11

Application File Date	6-16-15
Zoning Number	TR-15-10
NPU / CD	P/11
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-O-1415 (7) - TR-15-12 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-70-54 AS ADOPTED BY THE CITY COUNCIL ON NOVEMBER 21, 2011 AND APPROVED BY THE MAYOR NOVEMBER 30, 2011 WITHOUT SIGNATURE BY OPERATION OF LAW PER SECTION 2-405 OF THE 1996 CHARTER FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 1699 WESTWOOD AVENUE, S.W. AND FOR OTHER PURPOSES. NPU T COUNCIL DISTRICT 10

Application File Date	7-8-15
Zoning Number	TR-15-12
NPU / CD	T/10
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-O-1416 (8) - TR-15-15 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-73-51 AS ADOPTED BY THE CITY COUNCIL ON NOVEMBER 19, 1973 AND APPROVED BY THE MAYOR NOVEMBER 23, 1973 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 690 BOLTON ROAD, N.W. AND FOR OTHER PURPOSES. NPU H COUNCIL DISTRICT 10

Application File Date	8-17-2015
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Zoning Number	TR-15-15
NPU / CD	H/10
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1417 (9) -

Z-15-40 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, SO AS TO REVISE THE DRUID HILLS LANDMARK DISTRICT REGULATIONS (CHAPTER 20B OF THE ZONING ORDINANCE); SO AS TO REVISE THE TYPES OF CERTIFICATES OF APPROPRIATENESS REQUIRED; SO AS TO REVISE THE LANGUAGE REGARDING SUBDIVISIONS AND CONSOLIDATIONS; SO AS TO ESTABLISH CONTRIBUTING AND NON-CONTRIBUTING STATUS WITHIN THE DRUID HILLS LANDMARK DISTRICT; SO AS TO CLARIFY CERTAIN DESIGN REQUIREMENTS; AND FOR OTHER PURPOSES.

Application File Date	7-29-15
Zoning Number	Z-15-40
NPU / CD	N (F within 300 feet)
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-O-1418 (10) -

U-15-03 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A NURSING HOME, ASSISTED LIVING AND REHABILITATION CENTER FACILITY PURSUANT TO SECTION 16-13.005 (1) (D) FOR PROPERTY LOCATED AT 1875 PEACHTREE ROAD, N.E., FRONTING APPROXIMATELY 400 FEET ON THE EAST SIDE OF PEACHTREE ROAD AND BEGINNING APPROXIMATELY 405 FEET NORTH OF THE NORTHEAST INTERSECTION OF PEACHTREE ROAD AND PALISADES ROAD. DEPTH: VARIES. AREA: APPROXIMATELY 3.25 ACRES. LAND LOT 110, 17TH DISTRICT, FULTON COUNTY, OWNERS: CDP MEDICAL BUILDING, LLC AND RBW HOLDINGS, LLC, SEMAH, INC. AND CHIC-FIL-A. INC. APPLICANT: WESLEY DEFOOR NPU E COUNCIL DISTRICT 2

Application File Date	2-3-15
Zoning Number	U-15-03
NPU / CD	E/2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1348 (11) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1366 (12) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: ADREAN, SMITH, NORWOOD & YOUNG**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*Felicia A. Moore, Chair*

#### **ITEM REMOVED FROM CONSENT AGENDA**

- 15-R-3918 (1) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED (2) BY FULL COUNCIL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH GLOBESHERPA, INC., FOR FC-8831, ATLANTA STREETCAR MOBILE TICKETING APPLICATION, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY SEVEN THOUSAND TWO HUNDRED SEVENTY TWO DOLLARS AND NO CENTS (\$177,272.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Chairperson Moore requested Resolution 15-R-3918 be removed from the Consent Agenda. Ms. Moore sounded the caption to the item and made a Motion to Adopt on Substitute. The Motion then CARRIED by a roll call vote of 11 yeas; 1 nay.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;  
1 NAY**

**Note: Councilmember Moore made a Motion to Send Resolution 15-R-3918 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was properly Seconded and then CARRIED by a roll call vote of 10 yeas; 1 nay.**

#### **PAPER(S) HELD IN COMMITTEE**

- 15-O-1197 (2) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE A NEW SECTION 150-159 ENTITLED "PENALTY FOR PARKING WITHOUT PERMIT DURING PERMITTED FESTIVALS"; TO IMPOSE A PENALTY FOR PARKING WITHOUT A PERMIT IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING WITHIN A ONE (1)-MILE RADIUS DURING CLASS "A" OUTDOOR FESTIVALS; TO AMEND APPENDIX "B" OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REFLECT THE PENALTY; AND FOR OTHER PURPOSES.

**(Held 5/13/15 by the Committee to allow the Department of Public Works to reach out to all NPU's.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE**

**WITHOUT OBJECTION**

- 15-O-1268 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES  
(Referred back to Transportation Committee by Full Council 7/6/15.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1352 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for a Public Hearing to be scheduled.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-R-3917 (5) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH FOR FC-8366 EMERGENCY ON-CALL REPAIRS AND MAINTENANCE FOR THE ATLANTA STREETCAR TRACTION POWER SUBSTATIONS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (\$#####); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-R-3919 (6) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH FOR FC-8332, ATLANTA STREETCAR REAL-TIME PASSENGER INFORMATION SYSTEM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (\$#####); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1395 (7) - AN ORDINANCE BY COUNCIL MEMBER KWANZA HALL AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO PROHIBIT LEFT (NORTHBOUND) TURNS ONTO ELMIRA PLACE NE FROM THE PARKING LOT OF A BUSINESS PHYSICALLY LOCATED AT 1238 DEKALB AVENUE NE; AND FOR OTHER PURPOSES.

**(Held 9/16/15) (Held for review by Law Department and Department of Public Works)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: MOORE, MARTIN, SMITH, WAN &  
ARCHIBONG**



## **REPORT OF STANDING COMMITTEES**

### **FINANCE/EXECUTIVE COMMITTEE**

*Alex Wan, Chair*

### **ITEM REMOVED FROM CONSENT AGENDA**

- 15-O-1134 (1) - A SUBSTITUTE (#3) ORDINANCE, AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 30, ARTICLE XVII, SECTIONS 30-1068, 30-1081, 30-1082, 30-1083, 30-1084 30-1196, AND 30-1201 OF THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO OFF-STREET PUBLIC PARKING FACILITIES, AND APPENDIX B: FEES, FOR THE PURPOSE OF ADJUSTING THE FINE AMOUNT, THE RENEWAL FEE AND PENALTY AMOUNTS AND THE CORRESPONDING AMOUNTS IN APPENDIX B; TO DECLARE THAT THE ENFORCEMENT OF THE OFF-STREET PARKING REGULATIONS SHALL BE THE RESPONSIBILITY OF THE DEPARTMENT OF PUBLIC WORKS AND THAT THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS SHALL ISSUE PERMITS THEREFORE; TO REQUIRE CONFIRMATION OF ZONING COMPLIANCE AS A PART OF THE PERMIT APPLICATION PROCESS; TO REQUIRE A LOT OR FACILITY TO OBTAIN A PERMIT FOLLOWING A CHANGE OF OWNERSHIP; TO CLARIFY THE CITATION PROCEDURE; AND TO REQUIRE THE OPERATOR OF EACH PARK-FOR-HIRE FACILITY TO PROVIDE THE NOTICE SIGN REFERENCED THEREIN; AND FOR OTHER PURPOSES.

**(A Public Hearing was held on 5/13/15) (Referred back by Council 9/21/15)**

**Councilmember Shook requested Ordinance 15-O-1134 be removed from the Consent Agenda. During committee report, Chairperson Wan sounded the caption to the item and made a Motion to Refer Ordinance 15-O-1134 back to the Finance/Executive Committee. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

### **ORDINANCE(S) FOR SECOND READING**

- 15-O-1383 (2) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE EXTENSION OF CONTRACT NO. FC-4811, PARKING OPERATION MANAGEMENT SERVICES, WITH STANDARD PARKING CORPORATION, ON A MONTH-TO-MONTH BASIS NOT TO EXCEED MARCH 31, 2016; WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS OF SECTIONS 2-1187, 2-1188, 2-1189 AND 2-1191.1 OF THE CODE, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS;  
1 NAY**

**RESOLUTION(S)**

- 15-R-4028 (3) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR AND THE CHIEF OF POLICE TO ENTER INTO RE-EMPLOYMENT AGREEMENTS TO BE RENEWED ANNUALLY, BUT FOR NO MORE THAN THREE (3) YEARS TO EXECUTE TEMPORARY SERVICE CONTRACTS WITH RETIRED CITY OF ATLANTA ("CITY") POLICE OFFICERS AT THE RANK OF LIEUTENANT AND BELOW FOR THE PURPOSES OF PROVIDING CONTINUING PUBLIC SAFETY SERVICES FOR THE CITY OF ATLANTA POLICE DEPARTMENT ("APD"); AND FOR OTHER PURPOSES.

**(Referred back by Council 9/21/15)**

**Chairperson Wan sounded the caption to Resolution 15-R-4028 and stated the recommendation from committee was Favorable on Condition. Mr. Wan noted the Condition was not met, therefore, made a Substitute Motion to Refer Resolution 15-R-4028 back to the Finance/Executive Committee. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays.**

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
ROLL CALL VOTE OF 11 YEAS; 0 NAYS**

- 15-R-4058 (4) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASE AGREEMENT WITH LANDSCAPE STRUCTURES, INC., UTILIZING THE HOUSTON-GALVESTON AREA COUNCIL PURCHASING PROGRAM CONTRACT NUMBER PR11-14, FOR COA-8427-PL FOR THE PURPOSE OF PURCHASING PLAYGROUND EQUIPMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED SEVENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$1,775,844.00) PER YEAR; WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM 2014 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED TWENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$325,844.00); 2015 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00); PARK IMPROVEMENT BOND FUNDING IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); PARKS MAINTENANCE FUND FUNDING IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); PARK IMPROVEMENT FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) AND PARK IMPROVEMENT REPAIR FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee 9/15/15.)**

**Chairperson Wan made a Motion to bring forth a Substitute to Resolution 15-R-4058. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. The Substitute was then before Council. Subsequently, Chairperson Wan made a Motion to Adopt on Substitute. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

15-R-4059 (5) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH GAMETIME DIVISION OF PLAYCORE-WISCONSIN, UTILIZING THE GOVERNMENT PURCHASING ALLIANCE AGREEMENT 110179.02 FOR COA-8426-PL FOR THE PURPOSE PURCHASING PLAYGROUND EQUIPMENT ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED SEVENTY FIVE THOUSAND EIGHT HUNDRED FORTY-FOUR DOLLARS AND ZERO CENTS (\$1,775,844.00); WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM 2014 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED TWENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$325,844.00); 2015 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00); PARK IMPROVEMENT BOND FUNDING IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); PARKS MAINTENANCE FUND FUNDING IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); PARK IMPROVEMENT FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) AND PARK IMPROVEMENT REPAIR FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00); AND FOR OTHER PURPOSES. DOLLARS AND ZERO CENTS (\$250,000.00); AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee 9/15/15.)**

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

15-R-4060 (6) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASE AGREEMENT WITH PLAYWORLD SYSTEMS, INC., UTILIZING THE HOUSTON-GALVESTON AREA COUNCIL PURCHASING PROGRAM CONTRACT NUMBER PR11-14, FOR COA-8428-PL FOR THE PURPOSE OF PURCHASING PLAYGROUND

EQUIPMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED SEVENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$1,775,844.00) PER YEAR; WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM 2014 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED TWENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$325,844.00); 2015 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00); PARK IMPROVEMENT BOND FUNDING IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); PARKS MAINTENANCE FUND FUNDING IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); PARK IMPROVEMENT FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) AND PARK IMPROVEMENT REPAIR FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee 9/15/15.)**

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

#### **PAPERS HELD IN COMMITTEE**

- 14-O-1097 (7) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$ \_\_\_\_\_; AND FOR OTHER PURPOSES.

**(Held 2/14/14) (Amended and held 4/30/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1265 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1267 (9) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
(Held 5/28/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1289 (10) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
(Held 7/30/14) (Held for further information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1300 (11) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
(Held 6/11/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1366 (12) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \_\_\_\_\_ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1367 (13) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1398 (14) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.  
(Held 8/27/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1450 (15) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ \_\_\_\_\_ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.  
(Held 9/10/14) (Substituted and held 11/12/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1453 (16) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.  
(Held 9/10/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 14-O-1619 (17) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.  
(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1009 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM (“APS”) ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.  
(Substituted and Held 1/14/15) (Held for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1087 (19) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
(Held 2/26/15) (Held at the request of the author of the legislation)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1193 (20) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.  
(Held 7/15/15) (Held for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1320 (21) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.  
(Held 7/29/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1365 (22) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1399 (23) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF THE EDMUND PARK NEIGHBORHOOD TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES  
(Held 9/15/15) (Held for Zoning and Land Use Legislation)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1404 (24) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION), SECTION 2-1187 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "E-VERIFY REQUIREMENTS," AND SECTION 2-1187.2 ENTITLED "E-VERIFY PROCESS," REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT BID PROPOSALS FROM PROPONENTS/BIDDERS SEEKING TO DO BUSINESS WITH THE CITY OF ATLANTA WHO SUBMIT PROPERLY COMPLETED E-VERIFY FORMS AND ATTACH A COPY OF THE PROPONENT/BIDDER'S USER IDENTIFICATION NUMBER CONFIRMATION FROM THE FEDERAL WORK AUTHORIZATION PROGRAM; AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held at the request of the author of the legislation)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE**



**WITHOUT OBJECTION**

- 14-R-3383 (25) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE LEASE AGREEMENTS WITH NEW GENERATION POWER, INC., FOR CERTAIN CITY-OWNED PROPERTIES TO ALLOW NEW GENERATION POWER, INC., TO INSTALL, OPERATE, AND MAINTAIN SOLAR PANELS FOR THE GENERATION OF RENEWABLE ENERGY; ALL REVENUE FROM SAID LEASES SHALL BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4311 (26) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4312 (27) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

**(Held 10/29/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-R-4459 (28) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

**(Held 11/25/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3726 (29) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.  
(Held 6/24/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-3875 (30) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.  
(Held 7/29/15) (Held at the request of the author of the paper)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-4052 (31) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF \$ ; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAY ABLE); AND FOR OTHER PURPOSES.  
(Held 9/15/15) (Held for additional information)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- MEMBERS PRESENT:** WAN, ADREAN, ARCHIBONG, MARTIN, MOORE & SMITH

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Mary Norwood, Chair*

#### **COMMUNICATION(S)**

- 15-C-5099 (1) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – H OF KATHY CRAWFORD TO SERVE AS A MEMBER OF THE HOLLOWELL/MARTIN LUTHER KING TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Filed by Community Development/Human Resources Committee 9/15/15)**

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 15-C-5107 (2) - A COMMUNICATION FROM COUNCILMEMBER CARLA SMITH, DISTRICT 1, APPOINTING LELIA HAGOOD TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-C-5110 (3) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. FREDALYN FRASIER TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE URBAN PLANNER CATEGORY FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human Resources Committee 9/15/15.)**

**CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

- 15-C-5113 (4) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING DANIEL L. GORDON TO SERVE AS CHIEF OPERATING OFFICER FOR THE CITY OF ATLANTA.

**(Favorable by Finance/Executive Committee 9/16/15)**

**CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

#### **RESOLUTION(S)**

- 15-R-4053 (5) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AS AMENDED BY COMMITTEE ON COUNCIL, TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR MS. ROSEL J. FANN; AND FOR OTHER PURPOSES.

**Chairperson Norwood sounded the caption to Resolution 15-R-4053**

and offered an Amendment to add Councilmember Carla Smith as a sponsor. It was properly Seconded and the Norwood Amendment CARRIED by a roll call vote of 12 yeas; 0 nays. Following, Mrs. Norwood made a Motion to Adopt as Amended and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

15-O-1348 (6) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCT 11M BY PERMANENTLY MOVING SAID PRECINCT TO D. M. THERRELL HIGH SCHOOL AND MERGING WITH POLLING PLACES 11N & 11R DUE TO RENOVATIONS OF THE EXISTING FACILITY TO THE EXTENT THE POLLING PLACE WILL NO LONGER BE AVAILABLE FOR POLLING OPERATIONS; AND FOR OTHER PURPOSES.

**(Held 9/8/15) (Held at the request of the Municipal Clerk)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

**MEMBERS PRESENT: NORWOOD, MARTIN, MOORE,  
SHEPERD & ARCHIBONG**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

- 15-R-4190 (1) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH, KWANZA HALL, HOWARD SHOOK, JOYCE SHEPERD, MICHAEL JULIAN BOND, C. T. MARTIN, ANDRE DICKENS, MARY NORWOOD, IVORY LEE YOUNG JR., NATALYN ARCHIBONG AND YOLANDA ADREAN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT FC-8497 WITH GRICE & ASSOCIATES FOR THE PURPOSE OF CONDUCTING A PARKING FEASIBILITY STUDY AND GEOLOGICAL SURVEY OF GRANT PARK TO BE COMPLETED WITHIN NINETY (90) DAYS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY THOUSAND DOLLARS (\$250,000.00) ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Councilmember Smith made a Motion to Adopt Resolution 15-R-4190. It was Seconded by Councilmember Shook and a discussion ensued. During discussion, Mrs. Smith offered an Amendment to add a Be It Further Resolve Clause: "that the worked done under this resolution be considered as part of cost of insurance for any subsequent related bond transaction." It was Seconded by Councilmember Wan and the Smith Amendment CARRIED by a roll call vote of 13yeas; 0 nays; 1 abstention. Following, Councilmember Wan made a Motion to Adopt as Amended. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays; 1 abstention.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS; 1 ABSTENTION**

**Note: Councilmember Bottoms stated for the record her abstention to Resolution 15-R-4190 was due to a potential conflict of interest (She is an employee of the City of Atlanta/Fulton County Recreation Authority).**

- 15-R-4189 (2) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 33 WITH SD&C, INC., FOR FC-4943D, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS AND GUTTERS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED TWENTY-THREE THOUSAND NINE HUNDRED NINETY-TWO DOLLARS AND SIXTY CENTS (\$823,992.60); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES

**Councilmember Sheperd made a Motion to Adopt Resolution 15-R-4189. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 1 nay.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 15-O-1427 (1) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND CARLA SMITH TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, OCTOBER 12, 2015 ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1428 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO CORRECT ORDINANCE 15-O-1364 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 8, 2015 AND APPROVED BY THE MAYOR ON SEPTEMBER 17, 2015 WITHOUT SIGNATURE, BY OPERATION OF LAW, TO ADJUST THE TOTAL AMOUNT OF THE BUDGET AMENDMENT LISTED IN THE ORDINANCE FROM FIVE HUNDRED EIGHT THOUSAND NINE HUNDRED NINETEEN DOLLARS AND SIXTY-FIVE CENTS (\$508,919.65), TO FIVE HUNDRED THIRTY-EIGHT THOUSAND ONE HUNDRED SEVENTY-FIVE DOLLARS AND NINETY-NINE CENTS (\$538,175.99), AND TO AMEND THE CURRENT CARRY FORWARD BALANCES BY ONE HUNDRED THIRTY-THREE THOUSAND FIVE HUNDRED THIRTY FOUR DOLLARS AND TEN CENTS (\$133,534.10), TO REFLECT THE CORRECT STARTING FY 16 CARRY FORWARD BALANCES FOR THE COUNCIL PRESIDENT AND EACH COUNCIL DISTRICT OFFICE; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-R-4187 (3) - A RESOLUTION BY COUNCILMEMBER NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-R-4188 (4) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT ("BCID"), ON BEHALF OF THE CITY OF ATLANTA DEPARTMENT OF PUBLIC WORKS, FOR THE PURPOSE OF ENGINEERING AND CONSTRUCTION SERVICES FOR THE EAST PACES FERRY ROAD COMPLETE STREET~ PROJECT FROM GORDON BYNUM BRIDGE TO ROXBORO ROAD IN AN AMOUNT NOT TO EXCEED ONE

MILLION DOLLARS AND NO CENTS (\$1,000,000.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1429 (5) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND THE 2016 (CAPITAL FINANCE FUND) BUDGET, BY TRANSFERRING FROM APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED SIXTY EIGHT THOUSAND FOUR HUNDRED EIGHTY FOUR DOLLARS AND NINETY THREE CENTS (\$268,484.93) TO FUND ADDITIONAL CONSTRUCTION SERVICES ON THE RALPH DAVID ABERNATHY STREETSCAPE PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1430 (6) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO PAY OUTSTANDING INVOICES TO COTANGENT TECHNICAL SERVICES, LLC FOR CONSTRUCTION SERVICES UNDER FC-5894, RALPH DAVID ABERNATHY STREETSCAPE PROJECT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY-SEVEN THOUSAND SIX HUNDRED ELEVEN DOLLARS AND TWENTY CENTS (\$277,611.20); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1431 (7) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

- 15-O-1432 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., TO ABANDON AND VACATE THE CITY'S EASEMENT INTEREST AS ABUTTING PROPERTIES OWNER TO TWO ALLEY REMNANTS BETWEEN THE PUBLIC SAFETY HEADQUARTERS PARKING DECK AND 196 PEACHTREE STREET; TO AUTHORIZE THE MAYOR TO EXECUTE A QUIT CLAIM DEED TO THE EASEMENT AREA TO THE ABUTTING PROPERTY OWNER; TO WAIVE THE REQUIREMENT OF CITY CODE SECTION 2-1579 REGARDING PAYMENT OF FAIR MARKET VALUE OR ACTUAL COSTS OF ABANDONMENT, WHICHEVER IS GREATER; TO EXPRESSLY RESERVE ANY UTILITY EASEMENTS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**



15-O-1433 (9) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED TWENTY FOUR THOUSAND AND THIRTEEN DOLLARS AND ZERO CENTS (\$124,013.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED TWENTY FOUR THOUSAND AND THIRTEEN DOLLARS AND ZERO CENTS (\$124,013.00); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-O-1434 (10) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF TWO HUNDRED THREE THOUSAND TWO HUNDRED AND FOURTEEN DOLLARS AND ZERO CENTS (\$203,214.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO DISLOCATED WORKERS, AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED THREE THOUSAND TWO HUNDRED AND FOURTEEN DOLLARS AND ZERO CENTS (\$203,214.00); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

15-O-1435 (11) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR AUTHORIZING THE MAYOR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF TWENTY FIVE THOUSAND FOUR HUNDRED AND FIFTY EIGHT DOLLARS AND ZERO CENTS (\$25,458.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA EMPLOYERS AND EMPLOYEES EXPERIENCING BUSINESS CLOSINGS AND LAYOFFS; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWENTY FIVE THOUSAND FOUR HUNDRED AND FIFTY EIGHT DOLLARS AND ZERO CENTS (\$25,458.00); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

- 15-O-1436 (12) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED TWENTY SIX THOUSAND NINE HUNDRED AND THIRTY DOLLARS AND ZERO CENTS (\$1,626,930.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA YOUTH; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED TWENTY SIX THOUSAND NINE HUNDRED AND THIRTY DOLLARS AND ZERO CENTS (\$1,626,930.00); AND FOR OTHER PURPOSES.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 15-O-1437 (13) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AMENDING SECTION 2-1877 ("APPOINTMENT OF MEMBERS") OF CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COUNCILS, COMMISSIONS AND AUTHORITIES"), DIVISION 2 KEEP ATLANTA BEAUTIFUL COMMISSION OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF CLARIYING MAYORAL BOARD APPOINTMENTS; AND FOR OTHER PURPOSES.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 15-O-1438 (14) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL ENDOWMENT FOR THE ARTS IN THE AMOUNT OF TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00), FOR THE PURPOSE OF FUNDING ELEVATE 2015; AND AUTHORIZING THE MAYOR TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONNECTION WITH THE GRANT; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AN APPROPRIATIONS IN THE AMOUNT OF TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00); AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1439 (15) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1440 (16) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE TRANSFER OF FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00) FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR: OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1441 (17) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG TO AMEND CHAPTER 150 "TRAFFIC AND VEHICLES", ARTICLE VIII "MISCELLANEOUS RULES", SECTION 150-296 "CRUISING ON PUBLIC STREETS" OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO INCLUDE CERTAIN STREETS WITHIN OLD FOURTH WARD; AND FOR OTHER PURPOSES.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 15-O-1442 (18) - AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

#### **GENERAL REMARKS**

**Council President Ceasar C. Mitchell acknowledged City Attorney Cathy Hampton Birthday is today.**

**Councilmember Felicia Moore announced the tour at Hartsfield-Jackson Atlanta International Airport (HJAIA) will be on Thursday, October 01, 2015 from 8:30a.m. - 2:00p.m. Please RSVP by the end of meeting.**

**Councilmember Martin announced the Councilmembers should have a copy of the body cameras Standard Operating Procedures (SOP).**

#### **ADJOURNMENT ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 6:08p.m.**